

From Far and Near

Dr. J. W. Lee by invitation spoke to the Ministerial Association of Mississippi College last Friday evening. He has a rich experience to draw from.

"The Century of Progress" exhibition ended in a great riot of stealing, violence and destruction. It is said that 300,000 people ran amuck on the excuse of Hallowe'en and showed what barbarians we really are after a century of progress.

Home Coming Day at Mississippi College last Saturday brought together a good company of old friends and former students. They had the opportunity to renew their youth as they listened to the Fall Orations in the old College Chapel, and to attend a football game in the afternoon. The music program was an excellent feature of the day, and a good lunch was served in the Dining Hall.

We had the opportunity Monday of attending one of the services of the revival meeting at Brookhaven. Pastor Crittenden and the church have with them Dr. W. E. Denham, pastor now in St. Louis, formerly teacher of Old Testament in the Baptist Bible Institute. Our people in Mississippi have several times had Dr. Denham in the Summer Assemblies and know him to be a Bible teacher of unusual spiritual insight. The church at Brookhaven is fortunate in securing his services, and the Word of God is sure to bring forth a spiritual harvest.

At the Southwest Mississippi Baptist Pastors' Conference, meeting in Brookhaven, the brethren were wise in discussing the matters that are to come before our State Convention next week. These things ought to be discussed in all our pastors' conferences, that they may be threshed out and the people thoroughly informed and better prepared to vote on them in the Convention. The brethren also wisely suggested that they be discussed in the Record. We hope they will do this hereafter, both the matters relating to our State and Southwide work. Most of us do not have opportunity to discuss them at the Convention. The subject was introduced by Pastor Crittenden and discussed by others. If we have popular discussion, there will be less complaint about anything being put over us.

Dr. E. K. Cox presided at the Southwest Mississippi Pastors' Conference at Brookhaven (usually meeting at McComb), and when he asked the editor if he had a word to say about things to come before our Convention next week, of course he talked about The Baptist Record. He told of his desire and need for assistance in giving the Record a larger circulation. He mentioned a plan which he has discussed with some members of the Board, to have a circulation manager, who shall give his whole time and energy to plans and methods and work to double the number of readers. The brethren unanimously approved it by voting that the Convention Board secure a man for this work. We ask that all who read the Record pray and think that the Board may be wisely directed. The matter will be introduced at the Convention, but will probably be left to the Board in its December meeting.

One item which received careful consideration in the Southwest Mississippi Pastor's Conference was the work of the W. M. U. And they listened to what the ladies had to say on this subject. Mrs. Crittenden discussed the matter of overlapping in the work of the W. M. U. and the B. T. U. It was shown that while the same people were involved in the work among the Juniors, the two organizations are doing different kinds of work. The women's work among the young people is largely missionary instruction. Many pastors find this a real problem. Mrs. W. R. Cooper talked about How the Pastors Could Help the W. M. U. All the discussion was in fine spirit and sympathetic with all concerned in the task.

Dr. W. E. Denham by request made an address to the preachers assembled at Brookhaven Monday on the Primary Task of the Ministry. They will hardly forget his illustration of the architect's plans for building a great house. He said the matter of first importance is the kind of material which goes into the house. So he said the preacher is not concerned about the form of government, nor the social structure, but about the kind of men and women who go into it. Ours is therefore not primarily a social problem but an individual problem. If men are saved from sin and made Christlike in character, they will build the right sort of civilization. It was not a condemnation of men's efforts to reform society but commanding to the preacher the business of saving men.

The First Church, Canton, has had two good Sundays for the last two weeks. On Sunday School State Missions Day, there were five accessions to the membership of the church, among them, two fine young girls, sisters, on profession of faith, one young lady and one fine pair of young married people by letter. The offering for State Missions was twenty per cent larger than the one of last year. On last Sunday the church paid the last dollar of its indebtedness for past due salary to the widow of the dear preacher who died on this field some two years ago. We ask the prayers of the brethren in the larger tasks which remain before us, and give thanks to the Lord.—L. Bracey Campbell, Pastor.

As to religious culture in Mississippi College the President's report says: "Our students have splendid facilities for religious development here and are availing themselves of the opportunities in a fine way. There were seven college B. Y. P. U.'s, four college Sunday school classes, a Noon-day Prayer Meeting six days each week, a Ministerial Association twice a week, and numerous smaller prayer groups were operating in addition to the full program of preaching and prayer meeting services in the local church. The religious activity of our students is supervised by a council of twenty-one students. This council meets every Monday evening to check up on the work of the preceding week and to lay plans for the activities ahead. Thus is made possible a splendidly co-ordinated program which, among other things, assures a continuous effort of enlistment. Many of our students live in Jackson and other nearby localities. A check-up showed that these non-resident students were participating splendidly in the work of their home churches."

Convention Board
Department

R. B. GUNTER, Cor. Sec'y.
This one thing we do, pay our debts.

CONTRIBUTIONS TO DEBT CAMPAIGN
DURING PAST WEEK

Meridian 15th Ave., Lauderdale Co.	\$ 11.00
Meridian Southside, Lauderdale Co.	46.19
Friendship, Pontotoc Co.	18.25
Ecru, Pontotoc Co.	18.50
Pontotoc, Pontotoc Co.	60.00
Mt. Horeb, Covington Co.	7.73
Harmony, Copiah Co.	5.00
Silver Creek, Lawrence Co.	5.00
Pascagoula, Jackson Co.	23.00
Columbia, Marion Co.	10.00
Moss Point First, Jackson Co.	49.50
Jonestown, Riverside	34.50
Mantee, Zion	6.00
Oakland, Tallahatchie Co.	23.50
Duncan, Riverside	20.00
Enid, Tallahatchie Co.	10.00
Spring Hill, Tallahatchie Co.	12.00
Mt. Pisgah, Tallahatchie Co.	1.00
McIvor, Panola Co.	1.00
Davis Memorial, Hinds Co.	11.50
Ascalmore, Tallahatchie Co.	30.50
Paul, Tallahatchie Co.	4.00
Corinth, Tallahatchie Co.	.50
Jackson First, Hinds Co.	282.82
Thomastown, Leake Co.	14.25
Houlka, Chickasaw Co.	46.00
Van Vleet, Chickasaw Co.	10.00
Buena Vista, Chickasaw Co.	2.00
Egypt, Chickasaw Co.	61.00
Pocahontas, Hinds Co.	28.25
Crystal Springs, Copiah Co.	86.90
Roxie, Franklin Co.	65.50
Meadville, Franklin Co.	95.50
Providence, Franklin Co.	15.00
Bude, Franklin Co.	27.00
Thrasher, Prentiss Co.	17.75
Wheeler, Prentiss Co.	11.00
Toccopola, Pontotoc Co.	22.95
Booneville, Prentiss Co.	87.00
Lambert, Riverside	58.00
Leland Church, Deer Creek	241.00
Columbus East End, Columbus	13.25
Meridian 8th Ave., Lauderdale Co.	5.10
Aberdeen, Monroe Co.	48.00
Brooksville, Noxubee Co.	31.50
Macon, Noxubee Co.	30.00
Concord, Yazoo Co.	68.00
Meridian Poplar Springs, Lauderdale Co.	76.00
Meridian 41st Ave., Lauderdale Co.	6.04
Immanuel Church, Lebanon	10.00
Gallman, Copiah Co.	21.25
Cohay, Smith Co.	47.25
Lyon, Riverside	8.00
Handsboro, Harrison Co.	5.00
Edwards, Hinds Co.	12.00
Utica, Hinds Co.	28.25
Beulah, Hinds Co.	19.42
Durant, Holmes Co.	10.20

(Continued on page 5)

Sparks and Splinters

Going to the State Convention at Laurel? Send your name to Mr. Harry Smallwood. Entertainment on "Harvard plan."

Of all the "debunking"! Now comes an English historian after 25 years and says that Lt. Peary never reached the North Pole. The Lieutenant is now unable to speak for himself.

Faith is not trying to believe something regardless of the evidence. Faith is daring to do something regardless of the consequences.—Eddy.

Sixty were added to First Church, Salisbury, N. C., Arch C. Cree pastor, in a recent meeting. Preaching by J. W. Kramer, Denver; singing led by Grant Sinclair.

We show intelligence in mastering the laws of physics when we are hardly beyond the Stone Age in certain social relations with our fellow men and in the direction of our inner spiritual life.—Sherwood Eddy.

The two candidates for governor of New York are both Jews. One of them, Moses, is said to be of Jewish-Spanish parentage, married the daughter of a Baptist preacher and their three children "are brought up in her faith."

Who would have thought it? The editor of the Watchman Examiner says, "We spend hours every week trying to translate hieroglyphics. University and seminary graduates send to our office news notes that would disgrace them if printed just as they send them."

Henry Clay Trumbull said that for 30 years he fulfilled a purpose that whenever he met a man and could choose the subject of conversation, that subject should be Christ and the Spiritual Life; and that never in all those years had he met with a single rebuff or insult, nor did any man resent his kindly approach.

There are 56 missionaries of our Foreign Board at home on furlough. They rest for three months and then are ready to serve the churches in conducting classes, in addresses and any way open to them. Churches will do well to ask the Board in Richmond what missionaries are available for such service.

Wm. J. Fox writes that Harry McCormick Lintz, formerly of Greenville, Tenn., now with Moody Bible Institute preached in a revival meeting in Galilee Baptist Church, Chicago, in which 47 professed conversions, 40 were added to the church, 30 rededicated their lives. The preaching gripped the hearts of the people, and capacity crowds were in attendance.

A proposed amendment would make the General Association of Missouri to be composed of messengers from the district associations. If this means that the district associations elect the messengers to their state body, it is a form of Presbyterianism. We just did escape that in Mississippi, where the members of our State Board are nominated by the associations, but elected by the Convention.

The Lexington church is rejoicing over the results of a week's meeting, in which by request of the church the pastor did the preaching. During the previous week special preparations had been made for the meeting, by dividing the town into eleven sections and holding as many simultaneous prayer meetings on successive nights. Twenty new members were received, sixteen by baptism and four by letter.—J. G. Chastain, Sr.

Two young men were ordained to the ministry by the church at Clinton last week. They are J. N. Holloway and L. E. Smith, students in Mississippi College. They were carefully examined on Tuesday evening and being approved were ordained on Wednesday evening by the laying on of hands. The prayer was led by Pastor B. H. Lovelace. The charge was given by Dr. M. O. Patterson, head of the Bible Department in the college. Mr. Holloway comes from Montgomery County and Mr. Smith from Lincoln County.

Harrodsburg (Ky.) church held a service in which all brought a tenth of the fruit and vegetables they had canned, beside free-will offerings.

Editor Gwaltney says that in Alabama the big city churches and the backward rural churches give least support to the denominational paper.

Editor Farmer of the Biblical Recorder says his friends of forty years ago who smoked cigarettes are all dead. It doesn't take a car load to get a coffin.

Episcopalians recently voted to keep the name Protestant Episcopal Church, rather than call it the American or Catholic Church. They also voted against having an archbishop.

First Church, Baton Rouge, recently ordained three young men to the ministry who are students in Louisiana State University. They are Robt. Morton, Robt. Dyer, and Wm. Hewitt of Mississippi.

Rev. J. Norris Palmer, pastor First Church, Baton Rouge, is chairman of the Committee on Order of Business of the Louisiana Convention; also preaches the Convention sermon. Another Mississippian, Rev. O. P. Estes, is both president and host of the Convention.

First Church, Prichard, Ala., on Oct. 24, ordained W. Rupert Fussell to the work of ministry. He is a very promising young man and has been called to the Ridgeway Church, Birmingham, which church he will serve in connection with school work at Howard College.—W. M. Fore, Pastor.

Dr. John W. Mayfield held what seems to be one of the best meetings that Fifth Avenue has ever had from Oct. 14 to 21. Dr. Mayfield came to us Monday night the 15th, and from the first message gripped the congregation. His audience grew night after night until at the last service we had to bring in one hundred extra chairs and still there were those who stood. Our visible results were twenty-four added to our church, ten by letter and fourteen for baptism. The pastor had charge of the music.—A. S. Johnston, Pastor.

The Nazi Reichbishop Mueller has "resigned" his office. This probably means that Hitler saw he was making no headway in forcing the Protestant churches of Germany to support his program of a totalitarian state, and that he has made a goat of Mueller, who was simply his tool. As we have said before conscience and religious convictions are not subject to state control. They must be free. This means that in some instances Christians will disregard state edicts and take the consequences in suffering and persecution. But conscience always wins in the end.

Just suppose that Jesus should come to your church next Sunday. We mean so that you could see Him. And suppose you knew it was Jesus. And suppose He sat down in the pew with you. How would you feel? How would you do? Would it make any difference in what you do and the way you do it? And suppose after He had been sitting there with you a while, the pastor should say, "We will now make our morning offering." And Jesus should get up and take the collection plate and start around with it. Would you like for Him to come your way? Would you like to put in His hands the offering that you brought with you? Would you like to look up in His face and say, "Lord Jesus, I am glad you are here today, I am glad to give this to you"? Would it help your spirit any to feel that you were really giving it to Him? Not because He needed it, but because you wanted to show your love to Him, and help to make Him known to others. Ah, it would mean the lifting up of your soul. It would mean showing love and gratitude to Him. It would be worshiping Him like the Magi did in Bethlehem. Do you reckon it would make any difference in the size of your offering? Would we not be glad to do more for Him? Dear friend, Jesus is present when we go to church to worship. He does sit with us in the pew. He does accept our offering when it is brought in the right spirit. "Let us come before His presence with thanksgiving."

First edition of "At the Gates of Asia" by Mrs. J. S. Farmer has been sold. Another edition follows.

Page the spelling reform brigade! It now becomes necessary to spell the old word "patriot," with one more letter, "pay-triot."

"Pussyfoot" Johnson says: "No great wrong in the history of the world has been disposed of except by prohibition. Piracy on the high seas, human slavery, polygamy, public gambling houses, thieving, lotteries and the whole list of great wrongs have gone down through the operation of prohibition. Not a single evil has ever subsided except through the operation of prohibition laws."

Can a man live the Christian life today? There be many who justify their failure to live the Christian life by pointing out how wicked the world is. They seem to think that the world is filled with a sort of choke damp that puts out the Christian torch and prevents its shining. But Paul said, "That ye may become blameless and harmless, children of God in the midst of a crooked and perverse generation, among whom ye are seen as lights in the world, holding forth the word of life." Of the Son of God it was said, "The light shineth in darkness and the darkness overcame it not." Light was meant for dark places. Christians were meant to live in an unfavorable and hostile atmosphere. We are expected to transform the world's darkness into light and not to have our light smothered by darkness. You may lower an ordinary lantern into a well in which is choke damp and it will go out. But not so with an incandescent lamp attached to an electric wire. Mere humanitarian and moral efforts and standards may go down in an unfriendly world. But a life linked to God in Christ will not fail. It was intended to be lived in a hostile world, "In the world ye have tribulation: but be of good cheer; I have overcome the world."

A revival meeting held in the Leland church, October 14-24th, was a very successful one. The pastor, Rev. E. H. Westmoreland, did the preaching, and his messages were charged with gospel power that drew the lost to Christ and swept the Christian membership into a more active life of service. The pastor was assisted in the meeting by Rev. Gayle Holcomb, Assistant Pastor Central Baptist Church, Hot Springs, who directed the song services and special musical numbers. His spirited leadership, and his beautiful solo work contributed a great deal to the meeting. Forty-five people united with the church during the eleven days of the services. The majority of these came on profession of faith, and the pastor baptized twenty-six of that number on last Sunday evening. The membership of the church feels that it has greatly profited "through this season of refreshing," and it is grateful for the manifestation of God's Holy Spirit in winning people for Christ and His church.

Secretary of State Cordell Hull has on more than one occasion shown himself a statesman of the first calibre. His recent speech in New York acknowledging mistakes that this country had made in building tariff walls, and proposing that we now take the leadership in correcting this mistake and the resultant conditions, this shows a man of the largest mold and farthest vision. He wishes the United States to take the lead in lowering tariff walls and promoting exports and imports, reviving world trade and business. The high tariff practice he calls "extreme nationalism." Mr. Hull is one of the few democrats who have remained true to the original democratic doctrine of low tariff. Many others have gotten into the grab game to get everything "protected" that they were interested in and could profit by. Heres hoping that he brings us back to sanity. We have heard of people choking themselves to death by gulping down oysters, apples, potatoes or anything in sight. And that is about what is the matter with business. The folks who insisted on protection for everything they made or raised, cared nothing for the welfare of the country if they could fatten their own purses.

News and Truths About Our Home Mission Work

J. B. LAWRENCE, Executive Secretary-Treasurer, Home Mission Board

A holy tone does not always mean a holy heart.

Consecration does not consist in emotional reaction, but in obedience to God.

Whatever God wants us to do and has planned for us to do we can, by His help, do. He wants us to evangelize the whole world. He has planned for us to work together in this common task and has promised to give the power of the Holy Spirit for this work. Why wait longer? Let us arise and "go into all the world."

THE FRUITS OF SACRIFICIAL YEARS

Daniel Delgado, our missionary, has been at Corpus Christi, Texas, for ten years. When he came in 1924, they had a little chapel located on a good lot in the center of the Mexican population. The church had a membership of 27 and the Sunday school attendance was 15. In these ten years, brother Delgado has added 18 feet to the length of the chapel, installed a baptistry, and built a comfortable pastor's home on the lot by the chapel which is all the property of the Home Mission Board. At present he has 87 active members in the church at Corpus Christi. The Sunday school attendance averages about 85. He has also opened up 8 other missions that he visits as regularly as possible. At Robstown he has an organized church of 46 members, at Alice an organized church of 22 members, at Springfield a mission church of 60 members, at Premont a mission church of 13 members, at Falfurrias a church of 15 members, at Refugio a church of 11 members, at San Diego a mission of 9 members and at London a mission of 10 members.

THE COOPERATIVE PROGRAM

This is the season of the year when our churches are to underwrite their current budgets and the denominational program for the year by an every member canvass.

On the faithful performance of this task the work committed to the churches by Christ depends.

I. There are three self-evident things.

1. Every church has a two-fold task imposed upon it by Christ; (1) the support of its own local program of witnessing for Christ; (2) the support of all the necessary agencies, state and Southwide, for witnessing for Christ to the entire outside world.

2. The churches are the primary agencies to which Christ is looking for the evangelization of the world.

3. The angel or pastor of the church is the one most responsible for the faithful performance of the work which Christ has given the churches to do.

II. There are three dangers.

1. That the budget made by the finance committee and offered to the church will itemize the local side of the budget and leave the other side of the budget unitemized so that the members will not know what State and Southwide items they are supporting or how much they are giving to each.

2. That the percentage basis for dividing the contributions of the members between local and outside causes will not be equitable, or that each member shall not be asked to make two subscriptions, one to local church work and another to State and Southwide work, thereby dividing his own gifts.

3. That the money for Kingdom causes when received by the treasurer of the church will not be forwarded to the State Secretary promptly the first of every month.

III. There are three things to do.

1. Make out an adequate budget for the church

with an equitable basis of distribution of funds, keeping in mind that every church is a Kingdom agent and has a world task.

2. Thoroughly inform the members on every item of the budget—local, State and Southwide—thereby giving a motive to give.

3. Carefully organize for and take a complete every member Canvass, putting every member of the church, without exception, on his honor as a follower of Christ to support all the causes making for the on-going of the Kingdom of Christ.

The Cooperative Program properly underwritten by a well prepared budget and an every member canvass in all of our 24,000 churches will solve all of our financial problems and greatly glorify Christ.

The Home Mission Board is solidly behind the Cooperative Program in both theory and practice.

A JESUS-WAY ASSOCIATIONAL MEETING

It was an interesting sight to see the Greek Indians in their annual associational meeting. They met at Wetumka, Oklahoma. There were brush arbors, a large one for the Woman's Auxiliary and a brush arbor extension to the main pavilion for the Association to meet in. A number of tents and cottages dotting the grounds made a striking appearance. It was reported that there were over 500 people of the Jesus-Way present. One of the interesting features of the Association was the report of Willie King, missionary to the Seminoles of Florida, who was there to report on his work in Florida. He had ten Seminoles with him, all Christians and Baptists. He brought the entire Seminole church from South Florida to the Creek Association. This Association sent brother King out as missionary some years ago to the Seminoles and supported him until the depression came on. Then the Florida State Convention and the Home Mission Board had to aid them with his salary.

One of the interesting features at this Association was the blowing of an old-fashioned cow's horn to call the people together for the meeting. It was a new experience to hear people say, "There is the second horn. Now we will have to go; service will begin."

One of the most impressive things was the solemnity and reverence shown by the men and women in all the periods of worship. They had a sermon at 11:00 o'clock daily, one at 5:00 o'clock and one at 8:00 o'clock. Our good missionaries, brother and sister Phelps, are very active.

THE THINNING LINES IN CUBA

Information comes of the homegoing of Bro. M. N. Calejo, pastor of the church at Los Pinos, Cuba. Brother Herbert Caudill, our missionary at Regela, Cuba, writes: "In his homegoing we have lost our veteran minister in point of years of service to the Master. Forty-two years ago he was converted in Havana and was ordained to the ministry four years later, November 30, 1896. He served the Lord as one of our preachers for almost 38 years. Brother Calejo was instrumental in leading many of the men who are now pastors of our churches and in charge of our missions to feel the call of God leading them into His service. He was a teacher, preacher, writer and translator.

"The homegoing of brother Calejo emphasizes anew the need of a Seminary in Cuba for the training of new workers to take the place of those who have fallen. During the five short years that I have been in the work here, seven men have been called home. We need others to take their place.

"We have a number of splendid young men who are ready to begin studying and while they

are taking their training, they could be doing local mission work, helping in the Sunday schools, and assisting the different pastors within reach of Havana."

A GOOD MEETING AT KERRVILLE, TEXAS

Brother E. V. Rodriguez, missionary of the Home Mission Board to the Mexicans at Kerrville, Texas, and surrounding territory, reports a gracious meeting at Rose Springs, Texas, in which there were 28 professions of faith and a large number of additions to the church. A new mission church was organized with 39 members. This adds another preaching place to brother Rodriguez's field. Nearly every one of our missionaries to the Mexicans have from two to twelve preaching places. Oh that we had more missionaries! Dear friends, pray that the Lord will open the hearts of our people to the appeal of the Homeland.

BR—BAPTIST BIBLE INSTITUTE ITEMS

President W. W. Hamilton
New Orleans, Louisiana

Dr. B. W. Spilman has accepted the invitation of the Institute to deliver the Layne lectures January 28-February 1. These addresses are given during Home Coming Week.

The faculty are preparing a schedule of studies for a mid-winter month, January 14 to February 15, for the special benefit of those desiring to take a mid-winter vacation and short course of study.

The Negro Baptist ministers of New Orleans have organized a school for the study of theology and church life. The Baptist Bible Institute faculty are giving extra time to assist in this most desirable movement.

The enrollment at the Institute continues quite in advance of even date last year, and we are having a most gratifying session. Our first Missionary Day was a wonderful experience for all in attendance.

Three new organs have been given us for our street work. One was provided by the Florence, S. C., Sunday school, another was the gift of a Greenville, S. C., friend, and the third was provided by gifts of students and faculty. The old ones were worn out, and we are grateful for this help.

We are praying that God will lead interested friends to provide a new bus for our Practical Activities Department. This would be a great investment in helping us to win souls in this great mission field.

The W. M. U. of Louisiana is continuing its efforts to help the Bible Institute recondition its heating plant. Their goal was \$2,000.00, and they have already passed the half way mark.

One pastor writes: "My Baptist Records are my assistant pastors; so at my own personal expense, largely, I pay the salary of these assistants. They are getting in their work, for one family that is getting one of them have more than doubled their contributions for this year. It pays."

This is to correct the figures in the Record of last week about First Church, Columbus. The gifts for missions, education and benevolence in the past year were \$3,307.46, and not just \$1,778.27. There was a gain of 86% over the previous year. This does not include amount given by individuals to designated denominational causes.

Summit, Miss.—We have just closed a good meeting here. Dr. Geo. P. White of Hazlehurst, did the preaching and did it well. Our people appreciate his fine service. Our congregations were good from the beginning and fine interest was manifested in every service. We feel that permanent good was accomplished by the meeting. Several came for baptism. Supt. J. M. Kennea extended us a cordial invitation to be with him and the student body of Southwest Junior College and we gladly accepted it and feel that much good was accomplished among the students. We were there one hour a day during the last week of the meeting.—Jas. B. Quin.

Editorials

FOR WHAT HE PRAYED

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"That He may give you a spirit of wisdom and revelation in knowledge of Him." Some who read this will recall the previous articles on Why He Prayed and To Whom He Prayed. It is here purposed to follow up these with What He Prayed For. And it all starts with that prayer of Paul's in the first chapter of Ephesians.

It is plain to say that the concern of Paul is that these Christians in Ephesus may know the Lord Jesus. Naturally some one says, "I thought all Christians knew Him already." Yes, and No, and to quote your favorite radio artist, "mostly no." You do not know people by a mere introduction to them. You are in position now to know them. You are probably learning something about people whom you have known for years. You may have been on intimate terms with them, and yet there a good deal that you don't know. There is nobody that "knows all about farming." Nobody knows all about electricity, nor anything else. Paul hits us squarely between the eyes when he says, "If any man thinketh that he knoweth anything, he knoweth not yet as he ought to know."

When you became a Christian you became a disciple, a learner. And you will never cease to be a learner; at least let us hope so. Paul says "We know in part." Indeed it almost seems that First Epistle to the Corinthians was written to a bunch of "smart alecks," who had everything to learn. Our trouble today is not that Christians think they know everything, but that they do not know that there is so much more to be learned.

We had just as well say here that there is more than one word in the New Testament which is translated by the English word knowledge. The word used here by Paul when he prays that the Ephesians may have a spirit of wisdom and revelation in the knowledge of him, means full knowledge or additional knowledge or growing, increasing knowledge. For the knowledge of the Lord Jesus must be a constantly expanding knowledge.

We cannot say it too often, nor too emphatically that religion is making personal acquaintance and contact with Jesus. Some people today are telling us that religion is not what you think about Jesus, but the sort of life you live. They say if you have his teaching and are dominated by his ideals, his conception of life, you are a Christian. The Bible knows nothing about that sort of religion. The rich young ruler lost out right there. And Nicodemus had to get that out of his system before he was set right. And all the timid ones who hang around the edges of periphery of religion as Nicodemus did need to be born of the Spirit that they may see. Jesus said, "This is eternal life that they should know thee the only true God, and Jesus Christ whom thou didst send."

But we are not here talking about becoming a Christian. Those who are Christians still need to know Him. Listen to the heart cry of Paul as he writes to the Philippians (3:8-10) "I count all things to be loss for the excellency of the knowledge of Christ, . . . that I may know Him, and the power of His resurrection, and the fellowship of His sufferings." Infinite possibilities are here before us. A mine inexhaustible. Peter says, "All things that pertain to life and godliness are granted unto us through the knowledge of Him." There are fathomless depths of truth and knowledge in Him. But there is more, there is infinite potentiality of attainment for us.

But we skipped a few words in this prayer of Paul which came just before "the knowledge of Him." Paul prays that these people may have "a spirit of wisdom and revelation." This is a necessary condition to full and expanding knowledge of Jesus. These conditions must exist in

us. And they do not belong to us by nature, not to the natural man, even though he is a Christian man. A spirit of wisdom implies a sound mind. Not a brilliant mind, but a healthy mind. Jesus made people "whole." Their lives were broken. Their whole conception of things was wrong. You can't see yourself in a mirror that is shattered and cracked. You can't see well through a windshield that is shivered. You can't see through a telescope or microscope whose lens is broken. Paul puts a great premium upon a sound mind. "God gave us a spirit of love and power and sound mind." 2 Tim. 1:7.

And then he prays for a "spirit of revelation." This is not a quality in us, but a gift from God. Our knowledge of Jesus will depend on the spirit of revelation. Jesus himself had said of the Spirit, "He shall glorify me: for He shall take of mine and declare it unto you." Our personal knowledge of Jesus, that which makes Him known to us in fulness, in power to sanctify and edify, this must come to us by revelation through the Spirit of God. Thus shall we be sanctified in the truth.

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MOTH AND RUST AND THIEVES

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There are good investments and investments that are not good. Some people may have inside information or special intuition that enables them to make wise investments. There are specialists who are willing to advise you for a consideration, as to what stocks and bonds are good and what are no good. This scribe has gotten to be quite skeptical as to the wisdom of those who pose as having great business acumen. These fellows will generally tell you, they don't mind telling the world, when they make a good strike. But they are mum as an oyster when they lose on a deal. Hence their reputation for sagacity.

Now, brothers, we have all been in the middle of a fix for the past few years, and if there is anybody who hasn't lost on his investments, his name is unknown to your humble servant.

By this we do not mean that everybody has lost on everything, but everybody has lost on something. But there are some investments where there has been no money lost. And there is one financial adviser who has never made a mistake in his forecasts. You remember the One who said, "Lay not up for yourselves treasures on earth, where moth and rust corrupt and where thieves break through and steal. But lay up for yourselves treasures in heaven where that doesn't happen."

What do you think of him as a financial adviser? You had not perhaps thought of Him in that capacity. But He knows values as nobody else does. He knows all conditions. He knows the future. He made it all; and His judgment alone is infallible. And He tells you where to put your money.

Now we have had a little experience along this line. We are in this respect like the man who said he knew honesty was the best policy for he had tried both. And here's a sample of our experience. A man came along selling stock in a gas and oil company. The secretary of the concern we knew well. His name looked like assurance of honesty. We bought, and that is the last we have seen of our \$100.00.

A good deacon came along selling stock in an insurance company. A whole lot of other deacons and bankers were directors. We went in the hole for \$300 and got out in time to save a little more than half of it.

Another expert promoter came our way selling stock in the biggest and best hotel enterprise ever started in these parts. Here were some more deacons and a millionaire who knew just how to make money. We put in our gold and didn't even get a calf. We sold out a while back at twelve and a half cents on the dollar.

Here comes along a big building enterprise, managed and financed by experts and the most reliable group of financiers and church dignitaries to be gotten together. We raked together all our available assets and they were swallowed

up. We were offered the other day ten cents on the dollar for our investment.

Now we insist that all this makes us an expert financial adviser. We haven't told all the story, but we have told enough to prove our contention. We have proven that the Lord knew what he was talking about when He told us where not to put our money. Somebody or something got it.

Now for the other side of it. And before I tell that let me say that when the world war came on I put every cent of my savings available into government bonds to help win the war. We won the war and all the bonds were paid at maturity. Uncle Sam has treated me square. But I have through many years past put something into the Lord's work and every dollar that has ever been put into the Lord's work is worth more today than it was when it was given. I have bought the bonds of every Baptist college in Mississippi, and have given to our Southwide educational institutions. These are our pride and joy.

The little that I have given has helped these schools to get other money and not one cent of it has been lost. If Clarke College is an exception to this, the work it has already done and is yet qualified to do is sufficient compensation. There have been several debt paying campaigns in Mississippi. All that is given in these is represented by actual physical values in buildings and endowments which will be standing and serving when we are gone. It does not perish with the using. The men and the women who have gone out from these colleges and who will go out in the years to come, represent spiritual values which will abide forever.

I am glad the Lord Jesus told us to make unto ourselves friends by means of the mammon of unrighteousness, that when IT shall fail, THEY may receive us into the eternal habitations. Every dollar given to the debt paying campaign in Mississippi goes into the making of young men and young women who make our churches and lead our forces in the years to come. And heaven will be richer for all who help. Jesus is our best financial adviser. If He saved your soul, He can tell you best what to do with your money.

—BR—

Sixty-two years in the Baptist ministry is the record of R. W. Lide now living in Greenville, S. C.

Ten of the twelve heads of departments in Mississippi College, according to President Nelson's report, have the degree of Doctor of Philosophy. Three of these are ordained preachers, others are deacons, Sunday school teachers and active members of the local church.

As to finances the report of Mississippi College to the Convention shows that all bills have been paid promptly on the first of each month for the past year, and debts on previous year's operating expenses reduced \$37,628.70 in the past two years. Many items of expense have been reduced.

Dr. J. B. Cranfill says that a few Sundays ago when Dr. Truett reached the climax of his sermon in his home church at Dallas, a good woman in the audience shouted aloud the praises of God. A doctor went to her thinking something was wrong. Dr. Truett said quietly, "Dear Doctor, please let the good woman alone. She is well known as one of our devout Christian mothers here, and it is all right for her to shout." And then Dr. Cranfill adds: "This leads me to say that unless I am far out at sea we need throughout all our land a soul-searching, heart-sweeping revival of religion. It is not simply that the church members need it, for all the preachers need it as well. We have become too stilted, too formal, too starchy, too self-satisfied, too prone to trust in our organizations and different plans of ecclesiastical procedure. We have too much harness and not enough horse. We have too many preachers clinging too closely to their firstlies, secondlies, thirdlies and fourthlies, and not getting close enough to the vitalities of the faith they preach."

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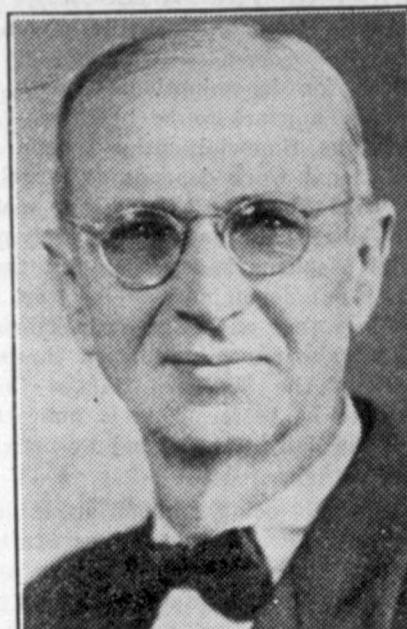
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WAUSAU BAPTIST CHURCH

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The Wausau Baptist Church is of age this year having been organized in the year 1913. The church is located in the midst of the large industrial plants of the city of Laurel. Two blocks from the church is located the Masonite plant, the largest industrial plant in the state. When in full operation it employs fifteen hundred men. Contiguous to this plant is the new starch plant just beginning operation. Two blocks west of this is one of the largest furniture plants in the South. About one hundred and fifty families are within reach of this church three-fourths of which are Baptists. It is a promising mission field partly supported by the State Mission Board. Heretofore this church has only had services twice a month, but this year Rev. E. T. Mobberly is giving full time to this work. The church has an excellent building, half brick and half frame. The Sunday school rooms, an excellent auditorium and best of all, no debt.



WAUSAU PASTOR E. T. MOBBERLY



WAUSAU BAPTIST CHURCH, LAUREL

We hope to have for next week's issue the Convention Sermon by Dr. L. Bracey Campbell. We have seen the outline of it and it will make anybody want to read all of it.

Brother T. E. Spencer, a layman of Moss Point, has printed and distributed thousands of cards on which he asks Where will You Spend Eternity? and on the other side an explanation of Believe and Trust.

The preachers at Brookhaven on Monday discussed the following items which will probably come before the Convention next week: whether we shall have a department of evangelism, whether we shall have a special enlistment man, whether we shall have a special man for debt campaigns, whether we shall try to refinance our present indebtedness through an insurance company.

Pastor E. B. Shivers of Wesson preached in their annual revival meeting recently, the fourth in as many years. The church responded well, with the result that twenty-one were added to the church, sixteen by baptism. On the last night there was said to be the largest crowd for many years, all available space being taken. The music was a helpful factor in the meeting, conducted by members of the church. At the close of the meeting the members of the church made the pastor a love gift and filled the family pantry.

Rev. Benj. L. Bridges, Mission Secretary of Arkansas Baptists, was married at Augusta, Ark., on October 29th to Miss Vivian Stone, daughter of Mr. and Mrs. Chas. H. Stone. Congratulations and best wishes.

Mississippi Woman's College Octet will broadcast next Sunday afternoon from 3:30 to 4:00 o'clock over WWL from New Orleans which reaches virtually the entire state of Mississippi. The octet is under the direction of Mr. Vernon Martin. Listen in and write to President Holcomb at Hattiesburg what you think of it.

Rev. E. S. Flynt, clerk and treasurer of Tri-County Association on the coast, says the 13 churches reported 104 baptisms, and 118 additions by letter during the past year, a net gain of 101. Present membership 3,063. The gifts to all missions went \$735.85 over last year.

Some time ago the Record criticized the Mississippi Collegian for advertising cigarettes, especially giving large space to pictures of young women smoking cigarettes. There were also other objectionable features. We see in President Nelson's report to the Convention that he says "the paper as a whole has been unsatisfactory both in its content and its means of support. Only about 40 students pay the subscription price. For these reasons a complete reorganization of the college paper is now being planned."

CONVENTION BOARD DEPARTMENT

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(Continued from page 1)	
East Moss Point, Mr. and Mrs. A. L.	5.00
Wilkinson, Jackson Co.	
Heidelberg, Mr. and Mrs. H. M. Satcher	
Jasper Co.	15.00
Beulah, Jones Co.	7.80
Gitano, Jones Co.	3.00
Hickory Grove, Lebanon	2.00
Shannon, Lee Co.	1.00
Sardis, Panola Co.	27.50
Charleston, Mrs. G. C. Lavender, Yalobusha Co.	10.00
Blue Mountain, Mrs. M. L. Berry and Miss Clara Etta Berry, Tippah Co.	25.00
Curtis Creek, Benton Co.	2.00
New Salem, Columbus	16.05
Grenada 1st, W. M. S., Grenada Co.	6.00
Chapel Hill, Hinds Co.	2.50
Petal-Harvey, Lebanon	30.25
Raleigh S. S., Smith Co.	3.00
Blue Mountain, Tippah Co.	9.50
Border Springs, Columbus	16.50
Pass Christian, Harrison Co.	1.00
Vicksburg 1st, Mrs. P. H. Irvin, Hinds	
Warren	1.00
Shady Grove, Oscar D. Lee, Jasper Co.	12.00
Shady Grove, E. Martin, Sr., Jasper Co.	7.65
Hattiesburg Main, Lebanon	102.75
Morgan Chapel S. S., Oktibbeha Co.	3.50
Salem, Lauderdale Co.	10.00
Flora, Madison Co.	8.00
Picayune, Pearl River Co.	100.00
Summit W. M. S., Pike Co.	1.00
Magnolia Jr. B. Y. P. U., Pike Co.	1.00
Eden S. S., Yazoo Co.	2.00
Pittsboro, Calhoun Co.	5.00
Laurel 1st, Jones Co.	5.00
Starkville, Mr. and Mrs. Wirt Carpenter, Oktibbeha Co.	50.00
Hazlehurst, Copiah Co.	112.00
	\$2,624.85

The following have made \$100.00 contributions: A. S. Bozeman, Meridian; R. F. Bass, Hattiesburg; L. O. Crosby, Picayune; B. K. Bobo, Lyon.

COMPARATIVE STATEMENT

Cooperative Program receipts for the State Convention year beginning with October 1, 1932, and closing with October 1, 1933	\$ 62,528.73
Designated gifts for the same period	37,730.75

Total for last Convention year	\$100,259.48
Cooperative Program receipts for the State Convention year beginning with October 1, 1933, and closing with October 1, 1934	\$ 82,374.90

Designated gifts for the same period	75,620.58
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Total for this Convention year	\$157,995.41
This is an increase over last Convention year's receipts of 57.58%	

BR

Anent the liquor business Editor Cody tells this story: "It is said that there was once, for some crime, a man hung; and that after he had been taken down some people brought him to again. There arose a question as to what should be done with him. Some argued that as he had paid the penalty of the law once he should be turned loose. Our opinion is that the scoundrel should be taken out and hung again, and this time hung until he is dead, and be sure of it."

Already Dr. Hight C. Moore's vest pocket commentary on the Sunday school lessons for 1935 is available. It bears the usual title of "Points For Emphasis." No man can put more truth into smaller compass than Dr. Moore does in his little book. The lessons for next year include: Life and Letters of Peter, Some Great Christian Teachings, Representative Men and Women of the Bible, and Later Prophets and Leaders of Judah. Order the book from the Baptist Book Store in Jackson.

STRANGE CONJUNCTION
By John J. Lipsey

From 1861 to 1865, as everyone knows, Mr. Jefferson Davis was President of the Confederate States of America. During the same period my grandfather, the Rev. John L. Johnson, a native of Virginia, was a chaplain in the Confederate States Army. He held the rank of captain of cavalry.

In the latter part of 1865 my grandfather had the honor of visiting President Davis in Fortress Monroe. Mr. Davis was a prisoner of the United States government.

In 1889 my grandfather collected a number of sermons he had delivered on special occasions and published them in a volume which he called "Occasional Sermons." Dr. Johnson was then professor of English in the University of Mississippi. He sent to Mr. Davis a copy of this his second book with a short, simple, respectful inscription. Mr. Davis was then in the last year of his life. He died Dec. 6, 1889.

A daughter of President and Mrs. Davis married Mr. Hayes of Memphis, and Mr. and Mrs. Hayes came to Colorado Springs where he was for years a prominent banker. Mr. and Mrs. Hayes' daughter married Dr. Gerald B. Webb, a scholar of distinction and one of the best-known tuberculosis specialists in the United States. One of the daughters of Dr. and Mrs. Webb is Mrs. Gerald Bennett, wife of a brilliant lawyer of Colorado Springs.

Last week Mrs. Bennett telephoned me to say that her father's library had grown so that even Dr. Webb's large home on Cascade Avenue could scarcely contain all the books. She asked me to come and look at a number of volumes she had sorted out for discarding.

We were looking over the books when Mrs. Bennett picked up one which I thought I recognized. I asked to see it, and exclaimed "That's my grandfather's book! I'll bet he gave it to President Davis." It was "Occasional Sermons, by John L. Johnson, D.D., LL.D." I opened it to look for an inscription. It was some minutes or so it seemed in my excitement, before I could find it tucked away between the first and second fly-leaves. The inscription read: "To my President." It was signed "J. L. J." Mrs. Bennett graciously gave me the book. Of course she had never heard of my grandfather.

It is a strange thing that the great-granddaughter of that great man who was imprisoned without justice in Fortress Monroe 69 years ago and the grandson of a man who visited him there should meet thousands of miles from Virginia. It is a remarkable thing to me that this book, which had been given by one man to his President and which had been handed down from generation to generation, should be given to the grandson of the original donor by a great-granddaughter of the original recipient. Fiction would not tolerate such an incident; but reality does.

Colorado Springs, Col., Oct. 26, 1934.

BR

Dr. J. B. Phillips of Signal Mt., Tenn., helped in a meeting at Etowah, Tenn. A good revival and 61 additions.

Shake hands, brother Butler. An exchange says, "President Nicholas Murray Butler of Columbia University, is depressed at the absence of good manners on the part of modern youth."

When public opinion begins to tolerate wrongs and when the laws of the land are so weakened as to encourage lax morals, then is the time for a revival of religion. When everything else fails, we must depend on preaching a gospel that produces righteousness.

The world is gaping with amazement and the frauds revealed by the trial of Samuel Insull in Chicago. But there are thousands of little Insulls all over the country whose manipulations have left the little stockholders in the church. You won't have to go far from home to find them. And it will take the world a good spell to get over this drunken financial spree.

WHAT OF THE OUTLOOK?
By Austin Crouch, Nashville, Tenn.

The outlook for denominational causes, State and Southwide, appears to be brighter. I refer especially to the financial outlook, upon which all denominational work depends so largely. By using the word "brighter" I do not mean to convey the idea that the time of solving all our financial problems is at hand. But there is a rosy tint on our denominational horizon. There are three things that make the outlook brighter.

1. The general financial situation throughout the territory of the Southern Baptist Convention appears to be better. This is indicated by the news in the daily papers, and by articles in various publications.

Some weeks ago, being anxious about denominational affairs, I wrote the various State Secretaries asking them to give me their opinion as to the outlook in their states—both as to the general financial situation and as to the denominational financial outlook. Their replies were largely encouraging. It is true that in certain states affected by the severe drought the reports were not very favorable, but taking the Convention territory as a whole, the reports reveal a more satisfactory business condition than existed last year.

The improved financial situation is reflected in increased denominational receipts. Nearly all of the states reported an increase in denominational offerings. One secretary reported a 25 to 30 per cent increase, and another reported a 50 per cent increase.

The total receipts in the office of the Executive Committee, from January 1 to September 30, 1934, show a 35 per cent increase over the same months last year—a gain of \$231,681.48.

2. Reports from various sources indicate that the Every Member Canvass is being pushed with vigor. Thousands of tracts on various phases of the Cooperative Program and on methods of promoting the Every Member Canvass have gone out to church members. Speaking campaigns have been and are being conducted. Many churches are organizing and training committees for putting on the Every Member Canvass.

A more thorough and a more widespread Every Member Canvass than we have had heretofore would add tens of thousands now, regular givers. This would mean much; more than one can estimate. In fact, the hope of denominational prosperity depends upon the enlistment of new givers. This is true because many regular givers are not able to give as much as formerly. This is especially true of heretofore large givers. New givers must make up this loss or all causes must suffer.

One State Secretary credited the increase in offerings in his state to the enlisting of a large number of new givers. A multitude of new givers, even though their individual gifts should be small, would put multiplied thousands of dollars into the Lord's treasury.

3. Reports from the State Secretaries and reports from the meetings of the District Associations tell of the fine, enthusiastic spirit prevailing among Baptists. This is heartening. A discouraged, depressed people will not and can not do great things. But an enthusiastic, optimistic people can and will achieve great things.

The matter of giving depends upon at least two things, namely, ability to give and willingness to give. The greater of these is willingness. A willing people out of their poverty will give more than an unwilling people out of their abundance. If all Baptists had the spirit of the Macedonians, who gave out of their deep poverty, "Millions for the Master" would come rolling in. May God give us that spirit!

BR

Mrs. Helen Barrett Montgomery recently passed away at Rochester, N. Y. She was a licensed preacher, the only woman who has ever been president of the Northern Baptist Convention. She made the Centenary Translation of the New Testament, which has many excellences and some serious faults.

WHERE DO YOU LIVE?

An Editorial

A few years ago we heard Dr. Robert Moton, head of the Negro school in Tuskegee, Ala., say that if you ask a Negro where he lives, he will always answer, "I stay at such and such a place." You ask him where he lives, he will tell you where he stays. Since hearing this I have checked up on it and found it true. We are not here explaining why this is so. But there is probably a difference. Or it may be that some people live where they stay, and some people do not. But commonly we speak of a place where a person stays as where he lives. Where he lives is his "abode," or abiding place.

We have been trying to get into the meaning of Jesus' words when he talked to the disciples about abiding in Him, in the fifteenth chapter of John. We have been trying to do this not to preach on it, nor write an article on it, but that we might do what Jesus said. It is His command, "Abide in me and I in you."

We are concerned about this because it is a vital matter. And here we are using that word vital again, for that is the same as living. It is a matter of life and death. He says without it we can do nothing. He says, "As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in me." Otherwise, He says, the branch is thrown away as worthless. And again He says, "If ye abide in me and my words abide in you, ask whatsoever ye will, and it shall be done unto you." Surely it is worth finding out, to know what Jesus meant by abiding in Him, remaining in Him, staying in Him, dwelling in Him, living in Him. Too much is dependent on this to be ignorant of it, or indifferent to it.

Maybe you have a home of your own, a house in which you live. To you it has a meaning and associations that attach to no other place or thing. You live there. You are secure there. You are comfortable there. It is the place of your retirement. You get away from the work and worries; you relax there as nowhere else. It is here that you are nourished; and here you rest. It is a place of fellowship and confidence. You are glad to get back here when you have been out for a visit.

Maybe our dwelling in Christ is like that. We feel that He is ours. He belongs to us and we to Him. We are a part of Him and without Him life is empty and meaningless. You have known a few people at least whose home was broken up. The shelter and comfort and fellowship were gone, and there went forth a wanderer without a home. But if we live in Jesus we have an abiding place, a mansion. For the word mansion means a permanent dwelling place.

We like to think of Jesus as all of this to us. One in whom we can take refuge, with whom we can live and lock all the doors, that we may dwell securely. We too are His dwelling place, for He says He will abide with us, yes in us. A man can do better work if he has a good home to live in. Abiding in Christ is not just a state of spiritual comfort. It is not merely a mystic union. It is all that but it is that which makes useful service possible and makes it a joy. It means bearing fruit. It means answered prayers.

Jesus uses the figure of the vine and the branches to describe our living in Him. And in some respects it is a better figure than that of the house in which we live. For this indicates a vital union. We draw our life directly from Him. We are nourished by His life. He lives in us and His life is expressed in us and through us. It is well to ask ourselves if we are constantly conscious of His touch, refreshed by the sense of His presence and love, supported by the consciousness of His strength. Religion is above all a vital union with God in Christ.

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Next week the Baptist State Convention meets at Laurel, dates 13-15. The Pastors' and Laymen's Conference begins on the night of the twelfth, Monday. The Convention opens Tuesday night.

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**THE NEWLY FORMED BAPTIST UNION
OF ITALY**
By Its First President,
The Rev. Ignazio Rivera, Florence

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At the end of July 1934 we held the Italian Baptist Convention in Rome. I knew already that plans had been prepared by the Executive Secretary of our Board, Dr. Maddry, in view of a complete reorganization of the Italian Mission, but I had no idea of what those plans were. However, I went to Rome gladly to meet Dr. and Mrs. Maddry and also our beloved missionaries in Italy, Dr. and Mrs. Whittinghill, and my Italian colleagues.

every point of view. I felt immediately that Dr. Maddry, as I always did this for other foreign visitors, missionaries and representatives of the Bible Society. But, as soon as I had the copy of the plan under my eyes, and when I began to interpret for Dr. Maddry, who presented the plan and explained it, I felt like living in a new world. It was really a revolutionary plan from every point of view. I felt immediately that Dr. Maddry is not only a real man of God, but that he is also a great statesman and a great leader. I thanked God in my heart that his powerful and gracious personality had been sent by God as the Executive Secretary of our Board. In the history of our Foreign Mission Board he will rank among the greatest of the Executive Secretaries.

The Plan

The plan proposed, first, to form an Italian Baptist Union, to be recognized by the Italian Government as an Italian Moral Body, in view of the quick financial independence of at least some of the stronger churches in Italy and of a larger financial independence of the others, as well as in view of a larger responsibility in the direction of the mission by the Italian churches.

For this purpose the Foreign Mission Board of the Southern Baptist Convention, with the utmost liberality, proposed to transfer as a gift, to the newly formed Baptist Union of Italy the property of the chapels and Pastor's apartments on condition that such property will not be sold or mortgaged without the consent of the said Board.

Now I can reveal a secret. I had already this plan in my mind some 30 years ago when I was only a young lad, a young layman and not even yet a church member. Then I was thinking already of the financial independence of the newly founded Italian Baptist Churches and I thought that this plan would be a great help towards their financial independence. I felt quite clearly that I would do this if I had a mission of my own in a country where the financial independence of the churches would be somewhat possible at a certain stage of the work. It is much easier to aim at and to speak of financial independence if there is no problem as regards the rent of a preaching hall and of an apartment for the pastor. In Italy the pastor's salary will absorb all the efforts of any church for years, as the cost of living is high.

Of course, the Board and the Executive Secretary, Dr. Maddry, did not take this plan from me, as I have never spoken a word to any American visitor about this; and I have never written a letter to any secretary of our Board or to any of its members. I did not write even to any other person on this subject. Anyhow, the dream has been made true by God himself, through the wisdom and liberality of our Board, which is far better.

The Organization

Briefly, the Union is to meet every year and to elect its new officers. The Council of the Union is composed of five Italian pastors: a president, two vice-presidents, a secretary and a treasurer of the Union. These are also members of the Committee of Directors, who have the responsibility of the Union before the government and before the churches. The Committee of Directors is composed of eight pastors, the missionaries of the Board, three laymen and two ladies. Note that in Italy we have no anti-

foreign feeling. We are in love with foreigners. This has been done only to train Italian leaders.

The Committee of Directors will meet twice every year. During the interval, the work will be brought forward by an Executive Committee of five members elected by the Committee of Directors. The director-treasurer of the Executive Committee will be appointed directly by the Foreign Mission Board as well as the president and administrator of the Baptist Theological School of Rome. The school is to be reopened immediately. A new missionary is to be sent in January to help Dr. Whittinghill in his new duties.

The Goal

The Committee of Directors, among the other duties, have also the responsibility to propose to each church the amount which the church is asked to pay each year towards its financial independence, and to fix a term after which the stronger churches will be completely independent.

For example, my church in Florence pays already \$700.00 towards its independence. Perhaps \$100.00, or \$150.00 more could bring complete financial independence, say in three years. This last stage will be the most difficult just as the last stage in climbing a mountain. Besides, this year we did already our utmost to reach the present level. I have no idea of how it will be done, but I am quite confident that it will be done. Of course, we are to look, more than ever for new converts, and to enlist others in our efforts, in spite of the fact that so many new converts are unemployed. I am a practical optimist, as every Christian is expected to be, and I am quite confident that the beautiful top of the mountain of this difficulty, somehow, will be reached. Not only this, but I believe also that, after only some other few years, the church of Florence, will begin also to be a missionary church. The same may be said of other Italian churches.

I have always been anxious to see which of our Italian Baptist Churches would be the first to reach its financial independence, and now we are not far from the goal. This reform will be a great help towards financial independence.

Difficulties And Success

We are surrounded by difficulties on every side. But, in spite of all difficulties, our work is crowned with success.

For example, at the 19th census there were in Florence 708 Protestants, mainly foreigners. At the last census of 1931 the Protestants of Florence were 4,255, of whom 1,515 were Italians. Now, this large number of Italian Protestants of Florence does not appear in our church registers (Baptist, Waldensian, Wesleyan, Methodist Episcopal and Brethren). The Baptist Church, which is the largest, has a comprehensive membership of 209. The active membership, of those living at present in Florence, is 160. Other churches of Florence have seen only 80 and 24 nominal members. This means that our influence is strongly felt in Florence so as to reach the big figure of 1,515 Italian Protestants; and, on the other side, it means that we are yet in John 12:42-43: "Many believed on him, but because of the Pharisees they did not confess it . . . for they loved the glory of men more than the glory of God." But, if by any reason, these secret disciples will come out and join our churches, we shall have in Florence two more independent Baptist churches in a few weeks. This time is bound to come not only for Florence, but for all Italy.

What is most important is to note that this progress was done during the war and the afterwar; and it is important also to note that the last census did not ask the religion which was followed, but only with what rite one was baptized, which means that many Roman Catholics, who are now Protestants, were led to answer that they had received the Roman Catholic baptism and therefore now they appear registered in the census as Roman Catholics.

The same may be said for all Italy. The last census of 1931 reported something like 88,000

Protestants in Italy. To say that in Italy there are 100,000 Protestants it is quite a small figure, but they do not appear in our church registers. If these will come out and join our churches, we shall have immediately independent churches all over Italy. This time is bound to come.

The First Months of the New Union

I have decided to send now and then a circular letter from the president of the Italian Union to all pastors to help them and to inspire them. Letters from the pastors began to flow addressed to me, in spite of the fact that the Committee of Directors have had not yet time to decide to whom the letters of the Union are to be sent. It will be decided in the October meeting when discussing this statute of the Union, which I have already prepared, for the Italian Government and for ourselves. These letters are most beautiful. The last one says: "I admire your activity and your interest for the mission and our colleagues. God bless you." This means that the pastors have accepted the new situation, just as it had been unanimously approved by them while in Rome. I intend also to visit the Italian churches as soon as possible.

Our beloved missionary, Dr. D. G. Whittinghill, must now feel like a father whose son, at last, has received his degree from the university and has gone immediately elsewhere to start a new business closely connected with his father's. Dr. Whittinghill in fact accepted the plan, just as we did, and now he helps it at his utmost.

The Foreign Mission Board and the Italian Baptist Union itself will have now some more expenses because of this revolution in the Italian mission. For example, where will the Board find the extra money for the Theological School of Rome and for the new missionary to Italy? (Please tell him to come, as we shall have a blessed life together). Where will the Board find the extra money? Well, the Board will find it where we shall find our own extra money for the Union, that is in God's gracious blessing and in a new effort and vision on the part of our own churches.

But the greatest things are prayer and wisdom: "Ask and it shall be given you," (Matthew 7:7); "Wisdom is the principal thing," (Proverbs 4:7); "Through wisdom is an house builded," (Proverbs 24:3); and "If any of you lack wisdom, let him ask of God . . . and it shall be given him," (James 1:5). "Brethren, pray for us," (I Thessalonians 5:25). The door of a glorious opportunity is now opened before the newly formed Baptist Union of Italy.

Florence, 25th of September, 1934.

BR

The Baptist Bible Institute of New Orleans has canceled \$25,000 of its bonds this year.

COMMENDATIONS

—o—

What a fine paper we had last week! Did you lend yours to a non-subscriber? Miss yours a week and you will learn how well someone else would enjoy it.

I met brother H. L. Carter, a former Mississippi pastor, in Memphis. He said, "How are things going down in Mississippi? I let my paper stop when my subscription expired. I'll have to renew so I can keep up with you Mississippians."

Pastor A. B. Pierce, Leitchfield, Ky., a former Mississippian, missed his paper recently. He said to the postmistress, "I have missed my Baptist Record from Mississippi. I hope you can locate it as I enjoy reading it very much."

Its news notes and excellent articles grip and encourage its readers and many more Mississippi Baptists will come to feel as the above named former Mississippians if the present readers will tell them of the pleasure and blessings gotten out of it.

Won't you try it?

Bryan Simmons.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Young People's Secty.—Miss Edwina Robinson Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.
Mission Study—Mrs. Edgar Giles, Avalon, Miss.

Our Prayer Calendar

9—FRIDAY

For Rev. and Mrs. G. W. Strother, evangelistic work, Chengchow, China.

His commandments are not grievous.

—I John 5:3.

10—SATURDAY

For Dr. and Mrs. P. S. Evans, medical and evangelistic work, Tsinan, China.

Let the peace of Christ rule in your hearts.

—Col. 3:15.

11—SUNDAY

For prayerful and studious preparation for "December Week of Prayer for Foreign Missions," studying the preparatory booklet, "Where Is He?"

That the man of God may be complete.

—II Tim. 3:17.

12—MONDAY

For Rev. and Mrs. R. Elton Johnson, educational work, Pernambuco, Brazil; also for annual sessions of W. M. U. of Oklahoma, Ada, Nov. 12-13.

Only be strong and very courageous.

—Josh. 1:7.

13—TUESDAY

For Carey Daniel and William Medling, Margaret Fund students, whose fathers gave their lives for China and Japan.

Thou art my trust from my youth.

—Psa. 71:5.

14—WEDNESDAY

For Rev. and Mrs. P. W. Hamlett, evangelistic work, Wusih, China.

For Jehovah taketh pleasure in His people.

—Psa. 149:4.

15—THURSDAY

For Dr. and Mrs. E. G. McLean (on furlough), industrial school work, Iwo, Nigeria.

Love covereth all transgressions.—Prov. 10:12.

—o—

Why I Give to Lottie Moon Christmas Offering
1—In the 14 Southern Baptist foreign fields there are over 600,000,000 people who are not at all Christian.

2—The offering will provide salaries and allowances for 113 missionaries to these non-Christian lands.

3—The offering will also help native work, such as: Bible women, Bible schools and publication of Bibles.

4—Even a little helps much, for instance: 9c provides an hour's salary for a missionary, \$2.20 a day's, \$15.40 a week's, \$66.67 a month's salary, while \$800 will pay the whole year's salary.

5—"You saved foreign missions in a tragic hour," said the Foreign Board's secretary concerning the 1933 Lottie Moon Christmas Offering. The opportunity to help is again offered.

6—Around the world many are wistfully saying: "We would see Jesus." Many of them can be taught to see and follow Him through this Lottie Moon Christmas Offering if you keep "Christmas for Christ!"

—o—

Questionnaire for Your W. M. S.

- Has your W. M. U. enlisted all available Baptist women in the community?
- What one thing has strengthened your W. M. S. more than anything else this year?
- Has the membership as a whole grown spiritually?
- Are you carefully and prayerfully making preparation for the Foreign Mission Week of Prayer?

5. Have you set your goal for the Foreign Mission Offering?

6. Are the women tithing and systematically giving?

7. Do the members understand what the Cooperative Program is?

8. Have your officers performed their duties satisfactorily?

9. Are your officers putting first things first and do they know their duties?

10. Have you organized another W. M. S. this year?

11. Does each W. M. S. meeting make you feel more interested in Missions?

12. Do you pray daily for God's guidance in your work?

13. Have you secured new subscriptions for the Royal Service among your members?

14. How many points on the Standard of Excellence have you met this year?

15. Are definite plans being made for the work of the ensuing year?

—o—

This is just one of the many helpful and interesting articles found in Royal Service. Renew your subscription now so you will not miss any of the issues.

From Miss Juliette Mather

While Miss Mather was still in Europe she wrote on August 31 the following impressions of what she saw during her summer's trip abroad as to the helpfulness of the Lottie Moon Christmas Offering. The other W. M. U. travelers referred to by Miss Mather were Mrs. F. W. Armstrong, Mrs. Geo. McWilliams of Missouri, Mrs. Berta K. Spooner of Oklahoma, and Miss Louise Smith of Florida. Miss Mather wrote as follows:

Giving to the Lottie Moon Christmas Offering is always a glad experience when our gifts are truly sacrificial, but seeing the offering in action is a rare joy. Your five W. M. U. friends traveling in Europe have worshiped in the Hungarian Baptist Church of Budapest which our offering helped to build a few years ago. It is a trim gray building, with balcony to help seat the large numbers attending, and there is a large choir and orchestra space for these most attractive features of Hungarian services. There was a sense of gratification and pride that we had helped in this building so useful in the Kingdom.

We were entertained for supper by Mrs. Kristof, president of the Hungarian Woman's Missionary Union. Their programs are translated and published through what our Lottie Moon Christmas Offering provides for central Europe. The women are showing eagerness for development in their programs and activities. We must continue to help them.

Outstanding in our Christmas Offering objectives in Europe as well as in its force for Christ is the James Memorial Training School at Bucharest. School opens September 12 and about 30 young women are expected; choice young women they will be from all sections of Rumania and from Hungary also. To train them through our Lottie Moon Christmas Offering is to make a real gift to the King. We met some of the graduates of last year who are now at work. "Catherina" expressed to Mrs. Armstrong through an interpreter her profound appreciation for the experiences which had been hers at James Memorial Training School saying: "I did not know so happy a place could be on this earth. I shall do all I can to show my gratitude."

At Balti (Butz), a Bessarabian city, "Helena" with tears streaming down her face came running to greet the school's principal, Miss Earl Hester, and the visitors from America. Helena's father is an atheist but Helena is a loyal devoted Baptist. Her family thought when her clothes wore out Helena would "give up those foolish ideas," but Helena goes out into the nearby villages telling others the precious story of salvation. She has been arrested, her Bible and hymn book taken away but she goes on for Jesus' sake. It was touching indeed to see the same spirit which permeates our W. M. U. Training School at Louisville transplanted into this new Training School, yet it is not surprising for it is inevitably the spirit which must develop where live together those called by God and being made ready for His best service. The school building is quite adequate, fittingly Rumanian in architectural arrangement. There is need for a heating system. The young women have only one study hall warmed during the winter, their bedrooms being used only for sleeping and hasty dressing or undressing in the severe cold of Bucharest. Their desks are home made, skillfully arranged, painted white. They do their own work, including the cooking. We must surely provide as much as we did last year, for even that with the low value of our American dollar will still be less than last year and they have economized beyond reason. In going out in the interest of the school and in W. M. U. work, which our offering makes possible, Miss Hester travels third class, most uncomfortably and, from the standpoint of contagion and physical strength, all but dangerously. We could add many years to her life no doubt by attending a bit to her present comfort and by relieving her strain. Mrs. Dan Hurley's salary is cared for entirely from the Lottie Moon Christmas Offering. The Seminary benefits by it also because the young women must have pastors who will permit them to work in the churches and with Seminary training be ready for them, so the Training School has shared a little of its gift. Dr. Gill and Mr. Sezonor plead for another teacher, and obviously the new missionary is needed. Let us surely reach our promised goal for this year to our European objectives in the Christmas Offering.

Our hearts are assured by what we have seen that the gift develops in God's hands into vital Kingdom values. We go on tomorrow to Damascus and then to Jerusalem. We have seen shepherds in the fields today, and thus Christmas seems very near. We long to make the joy of giving richly to the Christmas Offering more real to you that you may give largely for His name's sake. It will be a gift that really serves the King. We have seen it.

—BR—

Dean Sumrall of Mississippi College is quoted as saying that M. C. graduates who made average mark of "A" on their work in college, have an average income of \$4,836.00; "B" graduates average \$4,026.00; "C" graduates average \$2,824.00.

The receipts of the Convention Board for the past year have been more than 57 per cent ahead of what they were the year before. This includes Cooperative Program receipts and designated gifts for both years.

Mississippi College students were assisted last session to the amount of \$2,081.40 by the State Welfare Board. For the present session the amount promised is \$5,800.00. These go to the college to pay the fees of the students assisted.

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The Baptist Record

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P. I. LIPSEY, Editor

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our Advertising Department is in charge of Jacobs List, Inc., Clinton, S. C. Advertising Offices: E. L. Gould, Manager, New York Office, Room 2324, 551 Fifth Ave., New York, N. Y.; Franklin E. Wales, 6th Floor, Marquette Bldg., Chicago, Ill.; Geo. F. Dillon and Julian A. Kirk, 500 National Fidelity Life Building, Kansas City, Mo.; G. H. Ligon, 421 Biltmore Ave., Asheville, N. C.; J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.

East Mississippi Department

By R. L. BRELAND

No Harm Things

"Take us the foxes, the little foxes, that spoil the vines; for our vines have tender grapes."—Song of Solomon 2:15. "There is a way that seemeth right unto a man, but the end thereof are the ways of death." Prov. 14:12. This truth is so important that Solomon repeated it in Prov. 16:25. No great criminal became such in a day, but from the small acts to the criminal stage. Thinking a way is right does not make it right; though all the world should so think and act, yet that does not change God's eternal truth.

We hear it said by many in high authority that there is no harm in dancing. That is especially true when it comes to what is called "the square dance." I am of the opinion—and they say I am foggy—that the Bible does not know any difference in the shape of the dance, whether round, square or flat. Always the one leads into the other. You cannot commit the lesser sin without its leading on to the larger sin if persisted in. So many of our leaders, school folks among them, and some supposed leaders in the churches are carried away with this false idea that has become so popular—"no harm" to dance,—and as a consequence our people, young and old, are becoming dance fiends. Just can't get up any kind of "recreation" or entertainment without winding up with a dance.

Yes, there is harm in all kinds of dancing. Seventy-five per cent of all fallen women, and men, have been made such through the dance. At public dances all kinds of characterless men and women attend, whiskey is usually drunk and much conduct participated in that would not be tolerated elsewhere. I do not say that no nice men and women attend them, but they usually are in mighty bad company.

The trouble about this whole "no harm" affair is that our church

leaders are often beguiled into the idea. Entertainments will be given and the youngsters will be permitted to indulge in a "no harm" dance or bridge party. How simple some smart people are! Beer parlors and dance halls should never be made a place to have parties, especially church parties, for thus the owners are encouraged and the children are led to think there is no harm in these things or "teacher" would not bring us here. "Abstain from the very appearance of evil."

Unless the Bible is wrong (and it is not) and all past experience mere bunk (and it is not), our country is headed, and that soon, for one of the darkest moral and spiritual depressions that it has had in centuries—if it does not already have it. Church people had better get busy and pray much.

—o—

A recent letter from Rev. A. P. Wells to a friend says: "I am feeling very grateful to my heavenly Father this morning. I had a letter from my son in Mississippi College. He told me that he had accepted the call to the ministry. . . . He is 21 years old next month. This is his first year in college." We rejoice with Bro. Wells in his joy. We need many good men to come out for the Lord in this day.

"My general condition is very good. I have gained 8 pounds since I wrote you last (month ago). I planned to close up my work at National Avenue next Sunday, but the church asked me to stay until January 1st, so I will remain. After that I am ready to go where the Lord has need of me." Glad to have this encouraging word from the writer, Rev. E. J. Hill, Memphis.

DIED—Miss Maggie Hightower, one of the leading members of Pilgrim's Rest Baptist Church, Yalobusha County, died Oct. 31. She was one of our best women. She was about 50 years old. She was buried at Pilgrims Rest with the writer officiating. Her going was a great loss to her church and community.

The writer was up in Lafayette County last week in the Live Oak community. There was once a lively little church there but it went dormant some years ago. Many of the people there are anxious now for the church to be reorganized, which will likely be done in the near future.

Bro. A. A. Bruner and wife, members of Pittsboro Baptist Church, have been wonderful Christian workers in that community. Both of these good people are in poor health now, Mrs. Bruner being seriously ill. We will miss them sorely when they leave us.

—BR—

NEWS FROM HELEN YATES—SOOCHOW, CHINA

—o—

Dear Dr. Maddry:

I hardly know how to begin this first greeting from China. My mind and heart are just so full of the things I've heard and seen since leaving the States. Our trip was delightful. The sea was very calm. There were only two days which might have justified any unbecoming behavior. But not one of us

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really succumbed!

The missionaries gave us a most gracious welcome in Shanghai. Miss Johnson and Miss Os came over on the tender to meet us. When we landed at eighty-thirty A. M. we found Dr. Williams, Mr. Stamps, Mr. and Mrs. Tipton, Miss Marlowe, Miss Kelley, Miss Grace Wells, Mrs. W. B. Johnson, Mr. McMillan, Miss Groves, Miss Lanneau and I don't know how many others waiting to greet us. The coming of new missionaries seems to be quite an event. It was even more than that for us.

Miss Lanneau took me immediately on my first rickshaw ride to the American Consulate where I registered as an American citizen in China and I had my first glimpse of Shanghai.

We caught the four o'clock train for Soochow, the Shanghai Express, as comfortable as many of our American trains. The rice fields, the little bamboo sheds, the water buffaloes presented us a landscape very restful and serene. But the little mud houses crowded together, and the many, many graves just anywhere and everywhere often made us very sad.

By six we had reached our city, a real Chinese city with a population of between six and seven hundred and fifty thousand inhabitants. It took three rickshaws to take me and all of my luggage. That picture with the other three missionaries attracted quite a bit of attention. It gave me a real thrill to enter the gate of the city wall. It is opened every morning and closed again every night. A very old wall built at the time Nehemiah was rebuilding the walls of Jerusalem about 500 B. C.

The city itself is a real Chinese city—very low houses crowded together; very narrow streets; with houses all opening on the street; many dogs either asleep or walking very lazily; many venders carrying their wares in big wooden containers suspended from both ends of a big pole held across the shoulders. These venders carry everything from dry goods and flowers to all sorts of vegetables and steaming cooked foods. It is all such a new picture to me and absolutely impossible to describe it. The manner of life is most depressing. It's almost impossible to believe that human beings can even exist in such conditions.

Then we reached our compound. We entered a lovely gate with Wu Ling academy in clear gilt lettering above the passage way.

Today ends my first week. And again I'm unable to express the deep feeling of joy and gratitude

for the privilege of being here. Behind the walls of these two schools and this Soochow church and back of their influence, I am conscious of real sacrifice, of the very giving of life which seems almost too sacred to write about. My heart is full and my joy is great. The privilege of being in this station, of having contact with these missionaries, of preparing not only to teach these Chinese girls English, but also to bring them into personal acquaintance with the great Teacher is the greatest experience and challenge which has ever come to me. How I do thank Southern Baptists and especially W. M. U. for making it possible!

I am going to be very happy in my new home. Miss Lanneau says it is "our home." She has been lovely, has made me feel perfectly at home from the very beginning. It is a joy to be with her.

With all good wishes to you and the Foreign Mission Board, I am

Sincerely,

Helen Yates.

—BR—

B. T. U. ATTENDANCE NOV. 4	
Jackson, First Church	107
Jackson, Calvary Church	181
Jackson, Grif. Mem. Church	254
Jackson, Parkway Church	92
Columbus, First Church	183
Clarksdale Baptist Church	138
Florence Baptist Church	33
Braxton Baptist Church	27
Skene Baptist Church	94
Skene Baptist Church (Oct. 28)	85
Columbia Baptist Church	75
Springfield Baptist Church (Scott Co.)	60
Brookhaven, First Church	208

Shivering with Chills

Burning with Fever

Sure Relief for Malaria!

Don't try homemade treatments or newfangled remedies! Take that good old Grove's Tasteless Chill Tonic. Soon you will be yourself again, for Grove's Tasteless Chill Tonic not only relieves the symptoms of Malaria, but destroys the infection itself.

The tasteless quinine in Grove's Tasteless Chill Tonic kills the Malarial infection in the blood while the iron it contains builds up the blood to overcome the effects of the disease and fortify against further attack. The twofold effect is absolutely necessary to the overcoming of Malaria. Besides being a dependable remedy for Malaria, Grove's Tasteless Chill Tonic is also an excellent tonic of general use. Pleasant to take and absolutely harmless. Safe to give children. Get a bottle today at any store. Now two sizes—50c and \$1. The \$1 size contains 2½ times as much as the 50c size and gives you 25% more for your money.

Sunday School Lesson

By Hight C. Moore

Lesson 6

Fourth Quarter—Nov. 11, 1934

THE CHRISTIAN CITIZEN

(Armistice Day)

Galatians 5:13-26

GOLDEN TEXT—All they that take the sword shall perish with the sword. Matthew 26:52.

For Armistice Day we have four imperatives in the paragraph chosen for our special consideration; and what better can a Christian citizen do for world peace and prosperity than to obey and advance them?

Brotherhood of the Christian Citizen. The brotherhood of men lies at the base of our social structure. The brotherhood of believers is brotherhood at its best. Christians have heard the call of God to freedom. They are free not only from the enslaving shackles of sin, but also from the slavish ceremonies of Pharisaism. They are the freest of the free, having not only civic and religious liberty, but also liberty intellectual and spiritual, social and personal. Yet liberty is not license. It has and must have its limitations. It must be unselfish so that it will not minister to our baser nature. It must be philanthropic so that it will be harnessed to purposes of the common good. It must inspire a life of service, and all this means that liberty is impossible without love. Even our own liberty as well as the liberty of others is conditioned upon our love for our neighbors. If we love them as we love ourselves, we shall fulfill the law. Far from biting and devouring one another to our mutual disaster, we will protect each other from harm and promote each other's welfare.

Spirituality of the Christian Citizen. There are two courses open to us on our pilgrimage through this world. One dips sharply downward while the other leads directly upwards. In the first, life is led by lust. That is, it is under the dominion of all sorts of wrong desire, whether respectable or in bad repute. Self, the anagram of "flesh," sways the scepter. It crushes noble impulses. It stifles desire to live right. It hinders the effort to do what we know we ought to do. Is there no way upward? The other course is open, inviting, urgent. It puts life in the hands of God. It subordinates self. It makes the flesh a slave instead of a master. It follows the guidance of the Holy Spirit. That means that we decide under the Spirit's promptings and we walk by the Spirit's illumination and aid. Of course, the flesh does not yield without a fight. But we must win the fight. Otherwise we shall fulfill the lust of the flesh, not do the things that we should, and remain under the law. May we fight the good fight that never fails!

Righteousness of the Christian

Citizen. If we walk by the Spirit, we will bear the fruit of the Spirit against which there is no law. If we fulfill the lust of flesh, we shall do the works of the flesh which can but manifest, whatever the desire to conceal them, and which block and forfeit inheritance of the Kingdom of God. Look at the dark catalogue of fifteen works of the flesh, including also sins of the heart, committed against God and fellow men, as well as the sinner himself: Fornication with its unchastity; uncleanness with its impurity of thought; lasciviousness with its wanton desire; idolatry with its rejection of God's sorcery with its delusion of men; enmities with their bitter animosity; strife with its cavillings; jealousies with their suspicions; wraths with their outbreaks of passion; factions with their cabals; divisions with their secular antagonisms; parties with their heretical teachings; envyings with their grudging ill will; drunkenness with its depravity; revellings with their orgies; and everything else that debases and destroys. In greatest possible contrast, consider the ninefold fruit of the Spirit of excellencies of character and conduct by one who is infilled and led by the Holy Spirit: Love to God and men; joy in salvation and service; peace of spiritual reconciliation and of adjustment to the purpose of God; long suffering under adversity and antagonism; kindness which opens heart and hand to friend and foe; goodness in attitude as well as activity; faithfulness to truth and duty; meekness with its humility God-ward and helpfulness man-ward; and self-control which restrains evil and cultivates good.

Christlikeness of the Christian Citizen. If we belong to Christ by redemption and regeneration, we have already crucified the flesh. That which necessitated his crucifixion had likewise to be crucified. It had to be nailed to the cross at whatever pain and cost. And it must be kept on the cross before the crucified Saviour. There is no other way to get rid of the wild passions and insidious lusts which otherwise, like eating ulcers and consuming cancers, must attack and destroy the vitals of character. A crucified Christ commands a crucified carnality. Have we obeyed? Will we obey?

The Good Life of a Good Citizen

(1) It is the Liberated Life, "Called for freedom." There is freedom from the consequences of sin. There is freedom from the dominion of sin. There is freedom to serve God. There is freedom to do good to men. Think of the marvelous light and liberty of the gospel.

(2) It is the Restraint Life. "Use not your freedom for an occasion to the flesh." Liberty should not be selfish. Liberty does not mean license. The flesh must be fettered. Wrong desire must be checked. Harmful action must be curbed. All our powers must be properly controlled and directed.

(3) It is the Productive Life. "The fruit of the Spirit." Where can the finest character be found? In the regenerating and sanctifying grace of God through the agency

of the Holy Spirit. Who can do the most good in the world? The man who walks by the Spirit. Who can bear the fruits of a godly life for the benefit of mankind and the glory of God? He alone in whom is produced the fruit of the Spirit.

(4) It Is the Consecrated Life. "They that are of Christ Jesus." If we have been redeemed by him we are his and everything that we are and have and can do should be dedicated to him, who gave himself for us to save us from sin. We ought to give ourselves to him as he saves us to a good life.

(5) It Is the Crucified Life. "Crucify the flesh." What must we do with the flesh? It must be subordinated. It must be controlled. Indeed, it must be nailed to the cross. There is no other way to keep it out of mischief. Make no provision for its gratification. Keep it on the cross until the Crucified says, "It is enough." At last even the body will be redeemed in the resurrection.

—BR—

INTERDENOMINATIONAL CONFERENCE

—O—

Dr. Arthur J. Barton, pastor of Temple Baptist Church, Wilmington, N. C., and chairman of the Social Service Commission of the Southern Baptist Convention, issued the following statement today on behalf of an inter-denominational conference of church leaders which has just closed a two-day session in Washington.

"Aroused by the present liquor conditions prevailing throughout the United States and by the utter failure of the present Administration to keep its pledges that the saloon would not be allowed to return and that dry states would be protected, a large number of representatives of eleven evangelical religious denominations in the United States have just closed a two-day conference in Washington together with the representatives of the leading national temperance organizations. The spirit of the conference was militant, and every person present seemed determined to wage a more relentless warfare against the beverage liquor traffic than ever before. Much time was given to a review of the present appalling conditions resulting from repeal and to the responsibility of those who brought about the repeal. Matters were also under consideration which, it is hoped, may ultimately result in the solidification of the temperance agencies and forces and in making them even more efficient than heretofore.

"In the meantime this conference would call attention to the present conditions and needs and would urge the continued and increasingly liberal support of the several church and denominational temperance agencies, and especially the Anti-Saloon League and the Wom-

Why Children Need a Liquid Laxative

The temporary relief children get from unwise dosing with harsh cathartics may cause bowel strain, and even set-up irritation in the kidneys. A properly prepared liquid laxative brings a more natural movement. There is no discomfort at the time and no weakness after. You don't have to give the child "a double dose" a day or two later.

Can constipation be safely relieved in children? "Yes!" say medical men. "Yes!" say many mothers who have followed this sensible medical advice:

1. Select a good liquid laxative.

2. Give the dose you find suited to the system.

3. Gradually reduce the dose, if repeated, until the bowels are moving naturally without aid.

An approved liquid laxative (one that is widely used for children) is Dr. Caldwell's Syrup Pepsin. The mild laxative action of this excellent preparation is the best form of help for children — and grown-ups, too. The dose can be regulated for any age or need.

Your druggist sells Dr. Caldwell's Syrup Pepsin.

an's Christian Temperance Union.

"The tide of indignation against the liquor traffic is everywhere rising. Many former repealists are now recognizing their mistake, making public confession, and aligning themselves with the foes of liquor. The American people will not indefinitely tolerate present conditions. The alarming increase in drunkenness, drunken driving, and highway fatalities must be brought to an end. The liquor traffic, in all its forms, must and will be destroyed by the American people.

BR

GREENS CREEK

Sunday, October 28, the Green's Creek Church called their pastor, Rev. A. R. Adams for the third year. A man 50 years of age surrendered his life to Christ at the close of the service and will be baptized and received into the fellowship of the church. Offerings for missions have been taken by both church and Sunday school. Rev. Adams has sold his home in Petal and is desirous of locating near Memphis where his only son lives as soon as the Lord opens the way.

—BR—

"Is that a dray horse you have there?"

"No, it's a brown horse, and stop your baby talk!"

Capudine EASES ACHEs

Whether it be a headache or a neuralgia or perhaps muscular aches from a fresh cold; or maybe the aching discomforts that many women suffer occasionally.

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For QUICK RELIEF

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To quickly allay skin irritations or hurts, depend on soothing Resinol



The Children's Circle

MRS. P. I. LIPSEY

My dear children:

How the flowers are blooming! Do they think it is spring? All around in the splendid autumn sun are roses and lantana flowers, zinnias and cypress and chrysanthemums, cannas and butterfly bush, and prettiest of all perhaps, that lovely lavender blossom, Michaelmas daisy, its graceful clusters swaying in their long stems in the breeze. Then! I almost forgot the gold and brown of the marigolds up the slope to the street behind us. Yes, it looks like spring and summer, but it is late fall—it is November!

There are two reasons I'm saying these things this morning. One is that I love the bright faces of the flowers, and so do you. The important reason is that I want to bring your thoughts back to November and Thanksgiving, and our orphan children! I want to ask you, as I did last week, to add to your regular monthly gift, or send an extra one, if you don't give regularly, so that we may make our November gift to the Orphans, larger than usual, as a Thanksgiving offering. Last year it was larger than usual. We sent \$26.50 to Bro. Miller, and I shall be so glad if we can make a like Thanksgiving offering this year. Will you do your part? I think you will, and I mine.

More letters this week than usual, for which we are grateful. One nice note from Dr. Hamilton, about our November check for brother Cormier. Another letter from Mary Ruth Denson, with her Jeannie L. Club dues, tells something about her visit to the fair at Jackson, and to the circus. Margaret Henley sends dues for J. L. Club No. 1, and gives an interesting account of a Sunday afternoon walk through the woods—autumn leaves, ferns, squirrels, muscadines, crab apples and grapes! And from far-off New York, Jeannie and Ann Lipsey tell of their birthdays, and of the visit to the beautiful steamship. And we must not omit Mrs. Miller's note, so full of gratitude for our gift. It always makes me happy to get so many good letters.

Much love from,
Mrs. Lipsey

Bible Story No. 19: Nov. 8th
Jacob at Bethel: Gen. 28:10-22.

You are remembering, I am sure, that Jacob is now leaving home, probably for the first time in his life, fleeing from the wrath of his brother, Esau. He was not very young, being I think, about 40, but he was utterly alone, and felt loneliness as he never had before. His brother hated him, and his father and mother had sent him away, and he did not know these kinpeople to whom he was going. But when night came, and he lay down to sleep on the ground with but a stone for a pillow, God gave him not only sleep, but a beautiful dream to comfort him. He saw a ladder set upon the earth and the top of it reached to heaven. The angels of God were coming down and going up on this ladder. Did this mean that the angels are sent to earth in swift service to the needy? But this was not all of the dream. Above the ladder stood the Lord, who spoke to him, the God of his father and grandfather, and renewed the covenant with him that the Lord had made with Abraham and Isaac. He told them He would give him and to his children the land on which he lay, that he should spread abroad to west and east and north and south, and that in him should all the families of the earth be blest. He promised Jacob to go with him and keep him where he went, and would bring him back to his own land. When Jacob awoke, he said, "Surely God is here, and I didn't know." He was filled with

fear and said, "This is a solemn place: it is the house of God and the gate of heaven. He rose up early and took the stone that he had had under his head, and set it up as a stone of remembrance, and poured oil upon it as is done on an altar. He called the name of the place Bethel, which means House of God: it had been called Luz. And Jacob made a promise to God, that if He would be with him, and keep him, and give him food and clothing, and bring him back to his father's house in peace, this stone that he had raised up as a pillar should be God's dwelling, and of all that God gave him, he would surely give the tenth to Him.

—o—

Questions for You to Answer

1. Who lived at Haran? Gen. 24:15 and Gen. 24:29.
2. What did Jacob have for a pillow, when night came?
3. Did God often talk with people in those days through dreams?
4. Was this the same covenant, or agreement, that He had made with Abraham, Jacob's grandfather? Gen. 13:14-17.
5. What promise did Jacob make to God? Gen. 28:22.

—o—

Bible Questions from Mrs. Mayo

1. Who washed his hands saying he was innocent of the blood of Christ?
2. What article of Aaron's was put in the Ark with the lot of manna?
3. On what mountain did the ark rest?
4. Who was the greatest of the major prophets?
5. On what mountain was the law given?
6. Who walked with God and was not?
7. In what country did Christ do most of his work?
8. What measure was used to measure the manna?
9. To what city was Saul going when converted?

—o—

My dear Mrs. Lipsey:

We want to express to you and your circle our sincere thanks for check for \$14.50 received. This will help us to pay on some of our past due bills.

May God bless each of you.

Sincerely yours,

Mrs. Miller.

And may He continue His blessings to you and the children in your care, dear Mrs. Miller.

Dear Mrs. Lipsey:

Enclosed is receipt for the \$12.25 received this morning for brother Theodore Cormier. It is a pleasure on his behalf and that of the Institute to say how sincerely we appreciate the interest which the children of Mississippi have in the great mission work here in New Orleans and in southern Louisiana.

Please thank these earnest young people for the help which they are giving as we seek to carry on the training and mission work of the Baptist Bible Institute.

Yours gratefully,
W. W. Hamilton, President

—o—

Olive Branch, Miss.,
Oct. 26, 1934.

Dear Mrs. Lipsey:

Last Sunday afternoon, Ma, Mother, Fannie Mae and I took a long walk through the woods. Following a little, winding stream we found some pretty wild ferns, and down in a deep ditch were many little pebbles and some big rocks, so big I could not pick them up. Away up in a tall oak tree Mr. and Mrs. Squirrel had their home. They frisk about from tree to tree and are not one bit afraid of us for Granddaddy doesn't allow any hunters in his woods.

The leaves were pretty, bright

colored, some were yellow, others orange and red. And Ernest, do you know why the leaves turn red in the fall? Well, they blush to think how green they have been all the spring. That is one of Fannie Mae's riddles I could not answer.

The holly trees are going to have lots of berries this year. A few are turning red now, but there are not many nuts.

We found late muscadines, some wild grapes and crab apples. When I got home to daddy I had both hands full, and when I told "Ma" goodby I told her to be sure and plant my pretty leaves.

With love,

Margaret E. Henley.

This is a fine story, Margaret, of the Sunday afternoon walk, and coming home loaded with trophies. Do you know what "trophies" are? Ask mother or ma—I'm sure they know. So glad to have the long letter and the dues.

—o—

New York, Oct. 28, 1934

Dear Mrs. Lipsey:

Well, Grandma, here we are living in New York again, just outside the big city.

The other day we went into the city and went on a big, big steamship, the Ile de France. It was the boat papa came back to America on. It is a beautiful ship and we saw it go down the river to the ocean after we got off of it.

I, Jeannie, will be 6 years old next Sunday; you see I was born on Sunday.

I, Ann, was 4 years old last month; I was born on Sunday too but my last birthday was Friday.

I, Jeannie, am going to school and it's fine.

Love to all,

Jeannie and Ann Lipsey

So glad to hear from my New York grand-girls. Don't wait so long to write next time. Jeannie must tell us something more of school: do you ever get any "stars," Jean?

—o—

Bay Springs, Miss.,
October 29, 1934.

Dear Mrs. Lipsey:

Here I've almost let the month get by without sending any money for the B. B. I. and the Orphans. I am enclosing \$2.00, one for October and one for November.

I went to the fair in Jackson and enjoyed it lots. The exhibits were pretty and I enjoyed the merry-go-round and the ferris wheel.

Last week we went to the circus. It was so interesting to see the trained animals.

Love from,

Mary Ruth Denson.

Which was better, Mary Ruth, the fair or the circus? I went to the fair and enjoyed it. The money comes in all right, and now you are one month ahead, aren't you? Thank you so much.

—o—

Answers to Mrs. Mayo's Last Week's Puzzle.

- (1) Terah: Genesis, chapter 11.
- (2) Edom: Genesis, chapter 32.
- (3) Miriam: Numbers 12:10.
- (4) Pilate: Matt. 27:24.
- (5) Eli: Sam. 4:17, 18.
- (6) Rehoboam: I Kings 12:1.
- (7) Adonibezek: Judges 1:6.
- (8) Naomi: Ruth 1.
- (9) Camel: I Kings 18:19.
- (10) Esther: read book of Esther.

—BR—

ROMANS 8:28 IS STILL TRUE

By Ben Cox, D. D.

—o—

It goes without saying that through twenty years I have been running the Noon Prayer Meeting, many evidences have been shown that it is still true that "All things work together for good to them that love God, to them that are the called, according to his purpose." Sometimes things that we think are stumbling blocks are found to be stepping stones and

Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) **Cystex** —Must fix you up or money back. Only 75¢ at druggists.

what we think are bars of opposition are found to be rounds of a ladder.

One of the most striking evidences of this fact is found in a letter recently received from the State of North Carolina. The writer wrote sometime ago asking us to pray for her husband who had been injured by a cow on their farm.

She now writes: "My husband that you prayed for is able to walk around, but hasn't worked in three months. He had a slight stroke, has high blood pressure, very weak heart, terrible liver and I think, kidney trouble. I had begged him to go to a doctor but he did not have any pain so he would not take the medicine or go to a doctor and kept on eating meat, etc. A cow hurt him so he had to have a doctor and I asked the doctor to examine him well. If the cow had not hurt him, he would either have fallen dead or been totally paralyzed so the doctor said."

Many requests for prayer are coming in from many different places as the Noon Prayer League has members in every state in the Union and several foreign countries. Over nine thousand people have signed pledges to become members of this league. Some are backward about signing for fear they will forget sometimes but I tell them I would rather have them miss nine days out of ten than not to have them at all.

Certificates of membership will be sent to all who care to sign. "Believing in the power of united prayer, I desire to become a member of the Noon Prayer League. I will endeavor to be in prayer sometime between 12:30 and 1:00 P. M. daily, if possible, for the requests presented at the meeting."

The Noon Prayer Meeting and the Open Door Mission are operated under the auspices of the Cox-Garrett Society of Memphis, Tennessee, and Dallas, Texas. Dr. Ben Cox, Superintendent.

A bishop had been speaking with some feeling about the use of cosmetics by girls.

"The more experience I have with lipstick," he declared, warmly, "the more distasteful I find it."

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checks
COLDS
and
FEVER
first day
HEADACHES
Liquid—Tablets
Salve — Nose Drops
in 30 minutes

"What Saith The Scripture"
Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.
C. S. Wales, Blue Mountain, Miss.

Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

Oxford, Miss.

:-: Jackson, Miss.

REPORT OF BAPTIST TRAINING UNION DEPARTMENT

Auber J. Wilds, Secretary

—o—

Change In Name—

The name "Baptist Training Union" has been adopted by the Sunday School Board to take the place of the name "B. Y. P. U. Department." This will apply also in state and association, and churches will have a Baptist Training Union instead of "A General B. Y. P. U. Organization." This change was made in order to recognize the Baptist Adult Union and the Story Hour which are a recognized part of the training department of the church. A church well organized then will have a Baptist Training Union which will include a B. A. U., a Senior B. Y. P. U., an Intermediate B. Y. P. U., a Junior B. Y. P. U. and a Story Hour. We recommend that the term "Baptist Training Union Department" be adopted by our State Baptist Convention to take the place of the "Baptist Young People's Union Department."

—o—

A New Study Course Book—

A compilation of the reports of the Home and Foreign Mission Boards, with a leaflet of the work of our State Convention Board, has been made into book form and is being used as a study course book this year. This will be an annual study course book for our B. A. U.'s and Senior B. Y. P. U.'s, being changed each year to keep it up to date. It gives complete information on all of our mission work and will be of inestimable value to our constituency. It sells for 20c a copy and should have a large circulation.

—o—

Southwide Conferences—

Last December the third Southwide B. Y. P. U. Conference was held. The meeting was in Nashville and a large attendance was realized. Mississippi had an attendance of 90, more than twice the number that attended the second conference that was held in Atlanta. The first SOUTHWIDE B. A. U. AND B. Y. P. U. LEADERSHIP CONFERENCE was held in Ridgecrest July 29-August 3 of this year with an attendance of more than 600 with an attendance from Mississippi of 65. This conference will be held again in 1935, the date being July 28-August 2.

—o—

State Sunday School and B. Y. P. U. Convention Dissolved—

Last March in the regular meeting of the State Sunday School and B. Y. P. U. Convention the convention was dissolved and a separate Sunday School and B. Y. P. U. Convention was organized. It was voted that these would meet biennially, the B. Y. P. U. Convention to meet on odd years and the Sunday School on even years.

Announcing Our First State Baptist Training Union Convention

Since 1935 is B. Y. P. U. year and with the expectation of the convention adopting the term "Baptist Training Union" we are announcing our FIRST Baptist Training Union Convention to meet with the Clinton church with Mississippi College and Hillman College as hosts. The convention will hold its meeting beginning the evening of May 29th, with the closing session being a consecration service the morning of June 1st.

State Re-Districted—

At the District B. Y. P. U. Conventions this year the state was re-districted and eleven, instead of six districts were formed. This change was in order that we might reach more of our people, and have more of our organizations represented at the meetings. These district conventions have proved to be most helpful in promoting the work as they have been a combination of inspiration and practical methods. A special feature each year has been the presentation of some special field of our Mission Boards as represented by some missionary. Dr. Wash Watts and family, formerly missionaries to Palestine, were with us this year. In view of the fact that we are to have a State Convention next year, and it to be the last of May and the first of June, we will not have the District Conventions in 1935.

—o—

Emphasizing the Associational Baptist Training Union—

Since August 19th the State Secretary has personally visited and held conferences in 52 associations in the interest of a uniform program that has been adopted, with slight variations, by all. This looks to regular quarterly meetings held the first Sunday afternoon of each quarter with an intensive promotional program being carried on continuously between meetings. We believe the association is the most important unit we have in our organization for the propagation of our work, hence this new and continued emphasis in this direction.

—o—

Growth In Rural Churches—

We find that in many of our rural churches we have the fully graded work with each union doing excellent work. When we use the word rural in Mississippi we mean strictly country and not towns or villages under a thousand. It is interesting to note that 50% of the A-1 Seniors for the last quarter—and that will hold for the year—were country unions, 30% of the A-1 Intermediate and 20% of the Junior unions were from country churches.

—o—

Our Aim—

Our AIM from the beginning, and continues to be, for B. A. U.

and B. Y. P. U. is "Training in Church Membership" or, training church members to do the things that church members ought to do. Under efficient leadership, backed by pastor and church, this aim has been and is being realized. OUR GREATEST NEED is that our churches organize to utilize these members who have been trained, thus conserving the talent being developed through the B. A. U. and the B. Y. P. U.

—o—

In Appreciation—

We express here our appreciation of the splendid cooperation received during the year, first, by pastors; second, by volunteers who have in many ways helped promote the work, especially through teaching study courses; third, by State and District officers, who, for the most part, have been interested and active; fourth, to our Associational organizations which include the individual unions over the state. We approach a new year with high hopes of it being blessed of God, hence crowned with worthy and lasting achievements.

—BR—

WINNFIELD, LA.

—o—

The Lord graciously blessed our efforts in the meeting with the First Church of Winnfield, La., Oct. 14-28. From the very beginning a good interest was manifested. There were some added to the church at practically every service. Dr. B. C. Land, formerly of Quitman, Miss., now pastor of this church, did the preaching. He preached the old Gospel of Christ with effectiveness. No sob stuff in his preaching. God greatly blessed these messages for the edification of the saints and the salvation of many sinners. The people cooperated in a splendid way both with their presence and personal work. It was the writer's privilege and joy to assist with the singing this fine pastor and good church. There were 60 added to the church, 38 for baptism and 22 by letter and restoration. We praise the Lord for all that was accomplished and the joys we experienced in this meeting.

Joe Canzoneri.

P. S. At this writing J. H. Kyzar of Drew, Miss., and I are helping brother J. R. Kyzar in a meeting in his church, Grandview, Nashville, Tenn.

—BR—

"SOCIAL GOSPEL"

—o—

I read with interest the article in last week's Record by Arthur J. Barton, chairman, Social Service Commission, recommending the new book by E. Stanley Jones, "Christ and Human Suffering."

In his quotation of part of one of the chapters of the book we find this sentence: "There is no real choice between an individual gospel and a social gospel. If it is to be a whole gospel, it must include both."

These are strange words; they do not have the right sound to me.

"Individual gospel" and "social gospel" blended. What does it mean? Society of the right kind, is all right in its place. In fact, we need more of it.

Social service is a good work, and

CHEST COLDS

DISTRESSING cold in chest or throat, that so often leads to something serious, generally eases up quickly when soothing, warming Musteroles is applied.

Better than a mustard plaster, Musteroles gets action because it's NOT just a salve. It's a "counter-irritant"—stimulating, penetrating, and helpful in drawing out pain and congestion.

Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.

Radio: Tune in the "Voice of Experience," Columbia Network. See newspaper for time.



I am for it. But let's "hold fast the form of sound words."

The phrase, "Social gospel" has a strange look and a strange sound. What do they mean by it? Do they mean that a social message is part of the gospel of Christ; or do they mean that the gospel of Christ is part of a social message?

The only gospel that the New Testament has anything to say about is the good news of how Christ died for our sins; and was buried and that He rose again the third day.

It does not have an "individual" and "social" blend to it. And it is the whole gospel.

Now, when it comes to teaching stewardship, practical righteousness, Christian duty, social service, benevolence, etc.,—and we need a whole lot more of it—then let's call these things by their names; and not try to get into the minds of the people that it takes all these things to make up a "whole gospel."

"Hold fast the form of sound words."

—J. E. Heath.

The Quitman County Democrat says: "During his stay in Marks, Rev. Howse has shown himself to be a man who believes in and practices what he preaches. He has always been willing to help when called on, always has a comforting word for those who need spiritual solace. His character is unimpeachable, and his conduct is always beyond reproach. In his associations with his fellowmen he is always cheerful, honest and aboveboard."

The total assets of Mississippi College are placed at \$1,293,911.

How To Quickly Soothe Nerves And Ease Headache

When wild nerves and splitting headache almost drive you crazy, get quick, soothing relief with STANBACK, the "Balanced Prescription." STANBACK acts quicker and leaves no unpleasant after-effect. Millions say, "It's wonderful!" Try it. Trial size ten cents. Economy size, twenty-five cents. FREE: Mail this ad to STANBACK, Dept. A, Salisbury, N. C., for a free full size package of STANBACK.—Adv.

RIO'S BAPTIST CELEBRATE JUBILEE

By Jane Filson Soren, Wife of the late F. F. Soren, for 33 years pastor of the First Baptist Church of Rio de Janeiro, Brazil.

The jubilee celebration took place during the week of August 19-26, 1934.

How the pastor and church had looked forward to this event! So many experiences, blessings and victories during these fifty years of this dear old church.

The preparations and delineations had been made in part by the pastor, Dr. F. F. Soren, who had ministered to this people for thirty-three years. However, to him, it was not permitted to realize and be present at the historical celebration. His pen was not even permitted to finish the letter for his people, for God had a more important mission for him, for he was suddenly called up higher. But those whom God had chosen, have carried out the plans for this memorable occasion.

Dr. L. M. Bratcher, our beloved missionary, who has led this great church during her greatest trial, surely is God's chosen. He has the love and confidence of the people and knows the high Christian ideals of Mr. Soren for his people. In the preparations of the program with the committee, Dr. Bratcher said: "I felt that Dr. Soren was very near to me."

Dr. and Mrs. W. B. Bagby, founders of our Baptist work in Brazil, who organized the First Baptist Church, August 24, 1884, were guests of the church, and he was the official speaker. What a privilege for this consecrated couple! After 53 years of service in this great country, to be able to attend these memorable meetings and see the result of their labors.

The partly written letter left by Mr. Soren counseled the church to enter her jubilee year free from debt, so as to serve the Lord with thanksgiving and joy. At the usual watch night service, December 31, 1933, the offerings brought in were sufficient to pay all arrears.

My heart has been comforted and consoled because God has sustained this great church; she has stood nobly the loss of her beloved pastor, who was her leader for 33 years. Even those who were inclined to lean upon the pastor and others, have realized that now they must take an active part. As never before the people are working for the salvation of lost souls.

The program occupied one whole week and each evening that beautiful sanctuary, the gift of Southern Baptists and Mrs. G. W. Bottoms, filled with people from all walks of life.

Sunday, August 19, was "Members' Day," and the discourses, both morning and night were inspirational messages for the members of the church. Some of them travelled long distances to be present. All made an effort to be present at least for one service, but the mass of the church attended both services.

The music by the choir had been prepared the foregoing weeks; there

were organ, piano and violin accompaniments. August 20, the following night, was dedicated to the "Ex-members"—the many who have gone out to help in the churches organized from the Mother Church during these years. We now have in the Federal District 26 Baptist churches, with three thousand members. The present membership of the First Church being around six hundred and fifty. Again the house filled and a special program gave information from each organization as to methods, growth and so forth.

Tuesday, the 21, was devoted to Home Missions, which was a very happy service, for the Brazilian Christians are interested and working for the salvation of all Brazil. Our Home Board has its workers far out in the interior, also among the Indians.

Wednesday, the 22, was a Memorial service for their beloved friend, leader and pastor. Before the hour marked for the service the house filled with friends and those to whom he had ministered, nurtured, and trained in the Master's service during his long pastorate. What beautiful tributes were paid to his memory by both missionaries and Brazilians.

How devotedly and loving in the afternoon, the missionaries had presented to the college his picture as a token of their esteem and appreciation. He loved them all as his own children, for it was his pleasure to teach them all how to speak the beautiful Portuguese language. He felt that they must speak well and correctly, so as to be able to give the Gospel to his people in all its beauty.

Thursday, the 23rd, was given to Foreign Missions; our work in Portugal, its history, needs and rapid growth were the topics discussed.

Friday, August 24, the climax—the organization of the church and its early days. Dr. and Mrs. W. B. Bagby had journeyed by rail and water for five days to be present at this meeting. Both advanced in years; but with all the zest and enthusiasm of a young man, Dr. Bagby told his pioneer story, which never grows old. Fifty-three years of service in Brazil! What wonderful blessings and what great results!

If the work grows and prospers in the coming fifty years in proportion as it has grown in the past fifty years, Brazil will be taken for Christ.

BR DREW

The Baptist Church of Drew has just closed a very successful Training School. Forty-eight of the fifty-four workers of the Sunday school were enrolled in the various courses. The average attendance was forty-three, and thirty-eight took the examinations. The following books were taught: The Book We Teach, Some Learning Processes, When Do Teachers Teach, and The True Functions of the Sunday School.

Our pastor, J. H. Kyzar, accompanied by Mrs. Kyzar, is in Nashville assisting in a two weeks' revival meeting in the Grandview

Baptist Church. Joe Canzoneri is in charge of the music. Our pastor's brother, Rev. J. R. Kyzar, is pastor of the Grandview Church. In the absence of the pastor, Bro. O. C. Miller and his "song birds" from our Baptist Home will fill the morning hour on November 4th, and Professor D. R. Patterson of Ruleville will speak at the evening hour.

BR Book Briefs

SECOND COMING OF CHRIST by Henry W. Frost, \$1.53.

A comprehensive and enjoyable study of the Scriptures from the pre-millenarian viewpoint. The author's position is distinct but not controversial and there is no unfairness shown those of other opinions. In his conversational treatment he presents Christ's Second Coming in chapters dealing with thoughts such as "The Coming Personal," "Literal," "Visible," "Glorious," and on through the entire doctrine, in a simple and fascinating manner.

GOD AND MY GARDEN by Margaret Sangster, \$1.02.

This is a beautifully written volume telling how the author after enduring tragedy, found God and a desire to "carry on" through the inspirational plant life of her flower garden on the eighteenth story of an apartment house in the midst of New York City. Through the printed page she has given this source of comfort to all aching hearts.

THE JEW AND JESUS by Jacob Gartenhaus, 26c.

This unique book will be interesting to all Christians. Himself a Jew, the author is, of course, interested in the Jewish conception of the Messiah and its fulfillment in Jesus of Nazareth; and he forcefully presents the Christ of the Old Testament, the Jewish Scriptures, as Israel's only hope and Messiah. This will particularly help Christians to understand the Jewish thought of and approach to Jesus.

Order these books from the Baptist Book Store, Jackson, Miss.

BR KEPT BUSY

During the year I have been conducting meetings, prayer and Bible conferences and song revivals in

Learn From Doctors How to Treat Colds

Four Points to Remember

As colds cause more loss of time and money than any other disease, every one should learn what modern medical science teaches as to their proper treatment. Your doctor has the following objectives:

First—To relieve the congestion in the nose and throat, thus aborting, or lightening the attack and relieving the symptoms caused by the congestion.—Calotabs, the improved calomel compound tablets, accomplish this by attracting the excess blood to the bowels.

Second—To help the kidneys wash out of the blood the cold-poisons which cause the chilly sensation, feverishness, aches, and mean feeling.—Calotabs are diuretic to the kidneys, assisting them in ridding the blood of the poisons.

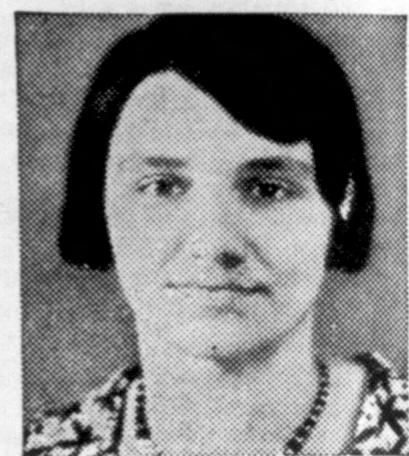
Third—To expel the germ-laden mucus and toxines from the bowels,

thus preventing their absorption into the blood.—Calotabs accomplish this thoroughly.

Fourth—To keep the bile of the liver flowing freely through and out of the intestines, thus relieving the biliousness and constipation, which attend and aggravate a cold. As Calotabs contain calomel, they promote the flow of bile.

Why risk doubtful or make-shift remedies? Get a family package of Calotabs containing full directions, only twenty-five cents; trial package ten cents, at your dealer's. (Adv.)

Feels Like a New Girl Now



Was Worried and Rundown

"I worked in a hotel which was very hard work. Then I got laid off and I was terribly worried and rundown. My mother told me to take Lydia E. Pinkham's Vegetable Compound to build me up again and believe me I am grateful to her. I feel like a new girl now, always full of pep."—Pauline Kamen, 2 Ellicott Road, Depew, New York.



LYDIA E. PINKHAM'S Vegetable Compound

98 out of 100 Women Report Benefit

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IN MEMORY OF BROTHER D. JASPER MILEY

On September 2, 1934, our beloved brother and friend, D. Jasper Miley, was called away from our community to his heavenly reward. His life in this community, in which he lived from youth until death, was one of consistent service to his community, to his state and to his Lord and church. For the past forty-three years he has pastored churches in this and surrounding communities. In his pastoral work few men have been more wholly devoted to their duties than Bro. Miley. His going away is a distinct loss to all those who have known him for all these years but especially to his churches and White Oak Baptist Church at Gunn, Miss.

We know, however, that our loss is his gain. He fought the good fight; he ran the race of life well, and he knew that there was laid up for him a crown of righteousness to be given at his going away from his earthly duties. He had for the past several months not only expressed a willingness to go but a desire for the time to come when he could be with his Lord. He left a devoted wife, several relatives and a host of friends to mourn his going. His attitude toward our mourning for him was well expressed by the great poet Tennyson when he wrote the following verses:

Sunset and evening star,
And one clear call for me!
And may there be no moaning of
the bar,
When I put out to sea . . .

Twilight and evening bell,
And after that the dark!
And may there be no sadness of
farewell,
When I embark;

For though from out our bourne of
time and place
The flood may bear me far,
I hope to see my pilot face to face
When I have crossed the bar.

May all his family and relatives
have the blessings of the Lord upon
them in his absence is the prayer
of this church.

Adopted in conference this the
21st day of October 1924.

White Oak Baptist Church,
Gunn, Mississippi,
D. W. Moulder, Moderator.

—BR—

TAYLORSVILLE CHURCH PAYS DEBT

—o—

The note on the Taylorsville Baptist Church building is due November 9th, and so on Sunday, Oct. 21st, the pastor called the deacons together to see if we could devise some ways and means whereby we might raise a sufficient amount of money to pay the interest, and at the same time reduce the principal. Deacon T. A. Ford, who is chairman of the Board was a little late coming in, but as he had not been well that morning, we decided he would not be there, and proceeded to talk without him. When he did arrive, and was informed why we were meeting and how far we had gone in plans, he seemed to meditate for several minutes, and when he did speak, he requested that we

wait till the next Sunday to proceed with our meeting. We have learned that when he speaks, he has good reason for so doing, and we were willing to wait. But at this writing the other deacons' meeting has not been held, and will not be to consider paying off this debt.

On Sunday morning, Oct. 28th, Deacon Ford said he had an announcement to make, and when he made it, it was that he had money enough in sight to pay, not the interest and a little on the principal, but to pay off the entire note. While brother Ford is a busy banker, and works hard at his business, he found time out during the week to personally get among his members of the church and in a few days had the money in hand. If some of the churches are having a hard time paying off their indebtedness, try getting yourself some deacons of the "Ford type."

But there is another story connected with our debt paying efforts here. Rev. J. W. Hudson was pastor of this church for several years, and it was because of his untiring efforts that the church was able to erect the splendid building in which we now worship. Brother Hudson died while pastor here, but his family, including his wife and four children, made the hearts of Taylorsville people happy when they decided to make this town their home. Since the death of Brother Hudson Mrs. Hudson has been teaching in the school here, but her salary, like many other school teachers, is entirely too small. Last year when we decided to see if we could raise some money, and the pastor asked for an amount that seemed to some to be entirely out of all reason, and went to the W. M. U. and ask them to be responsible for a certain amount and they accepted half the amount which was just a little more than the interest: Mrs. Hudson challenged us in a way that I have not seen a congregation challenged before. She made an announcement at the next meeting of the W. M. U. that she was going to pay \$375.00 on the church debt, and was going to pay \$125.00 to other causes. THIS WAS BLOOD MONEY. Our people rallied to the challenge and paid about half the amount of the note. Her daughter, Mrs. Lamar Jennings, who was teaching school for \$40.00 a month gave a month's salary, and now the whole amount is paid.

On Sunday, Nov. 11, we are going to dedicate this beautiful building fully paid for, and it is a great monument to work and sacrifice of the Hudsons. Yet many of the members of the church have made sacrifices to make this church building possible, and they are about the happiest band of Baptists I know of anywhere. Rev. B. W. Walker of Hollandale, who is brother to one of our deacons, T. E. Walker, will preach the dedicatory sermon. Deacon T. E. Walker has been in ill health for almost two years, but has been one of the most liberal men in the church. I wish I could mention the names of others but space forbids. Rev. W. L. Comperre who succeeded brother Hudson as pastor, will preach in the afternoon,

preceded by four speakers who will pay tribute to brother Hudson. It is hoped that many former members of the church will be present for this service.

Brother editor, this will be a good time for you to come back to Taylorsville, and this is our public, private, personal and cordial invitation to you. We have paid more to the Cooperative Program during the last associational year than ever before. The Lord is indeed good to us. Pray for us.

S. J. Rhodes, Pastor.

—BR—
A BIBLE CONFERENCE

—o—

On Thursday and Friday, Oct. 25 and 26, it was my privilege to conduct a Bible Conference in Providence church, in Neshoba County, Mississippi, where the Rev. L. T. Grantham is pastor.

Brother Grantham is a graduate of Mississippi College, and of the Southwestern Baptist Theological Seminary at Fort Worth, Texas. I found him to be one of the most earnest and self-sacrificing pastors with whom I have ever worked. He is giving his life to his people as but few preachers do. Needless to say, the Lord is graciously blessing him in all his work.

Brother Grantham is not only a leader among the churches in his county, but is active in the fight for civil righteousness. Just now he is leading a fight to prevent the sale of beer in Neshoba County.

He expressed himself as being well pleased with the teaching done in the Bible conference, and says he expects to have another one of longer duration within the next few months, with this writer as the leader again.

Respectfully,
L. D. Posey.

—BR—
CHIPS

—o—

"Never man spoke like this man."

"Whether he spoke divinely or humanly, in words of wisdom or of fable, as Jewish Rabbi or as the Son of God, one thing is certain, he so spoke that the world has never ceased to speak of him, and never can. Even the infidels and rationalists of modern times, by every volume which they have published, and every effort they have made to crush his cause, have only fulfilled the prophecy and added fresh confirmation to that ancient record, that no man ever spoke like Jesus.

Such herculean efforts, made from generation to generation, and renewed after eighteen hundred years of defeat, to prove him a common man, and his religion but a dream, by the very intensity of their zeal refute themselves; for they bear witness that he was no common man, and that his religion is one of the strongest vitalities in the world. The wider and stronger the opposition, the stronger and

Cotton Yarns: For knitting and crocheting bedspreads, table mats, chair backs, sweaters, dresses, etc., old fashion unbleached cotton yarns, 40c per pound, postage extra. Furnished in skeins, or on one and two pound cones. Free samples on request. Neely-Travora Mills, Inc., York, S. C.

ASK THE MOTHER
who has made
this change

The average mother gives any laxative the family may be using, while family doctors give children a liquid laxative of suitable ingredients, suitable strength, and in suitable amount.

If you want to know just what a tremendous difference this means to any youngster, just inquire of any mother who has tried it!

She knows that a bilious boy or girl needs a gentle liquid laxative when constipated, and a little less if dose is repeated until bowels seem to be moving regularly and thoroughly without need of help.

Use a liquid laxative containing senna (a natural laxative). California Syrup of Figs has the right amount for children's use, and this rich, fruity syrup does not harm or upset a child's system.

Get a bottle of the real California Syrup of Figs at any druggist's. All children like its agreeable taste, and it agrees with them. No need to give a child anything stronger. This fruity syrup is laxative enough; indeed, many adults use it in preference to pills and tablets.

THE "LIQUID TEST." First: select a liquid laxative of the proper strength for children. Second: give the dose suited to the child's age. Third: reduce the dose, until the bowels are moving without any help.

An ideal laxative for this purpose is the pure California Syrup of Figs, but be sure the word "California" is on the bottle.

clearer is the proof, that the young Nazarene, though leaving the world after a few brief years of public teaching, has so lived, so spoken and so died, that all the world, infidels not excepted, has heard his voice and felt his power. By a public ministry of three years spent in toil and privation, and ending in a death which the world regarded as his complete and everlasting overthrow, he produced effects upon the world, greater and more enduring than any other man, public or private, old or young, ever produced.

So that from the lowest conceded facts of his life, regarded simply as a history, it is impossible to turn away without believing the truth of his doctrine as a theology.

Admit the plain facts of his manhood, and there is no escape from the logical conviction of his Godhead. The only solution of such a Son of Man, is the conception of such a Son of God.

Admit the "Christ of History" and you admit all that the "Christ of Revelation" ever claimed to be."

C. M. Sherouse.

Do you lack PEP?
Are you all in, tired and run down?
WINTERSMITH'S TONIC
Will rid you of
MALARIA
and build you up. Used for 65 years for Chills, Fever, Malaria and
A General Tonic
50c and \$1.00 At All Druggists

BURMA BAPTISTS

By M. E. Dodd, President,
Southern Baptist Convention

—o—

When Judson landed in Burma in 1813, I doubt if he dared to dream of what would be wrought in 121 years, notwithstanding his great faith in God and in the power of the gospel.

When Mrs. Dodd and I landed there September 17, 1934, we were utterly unprepared for what we saw of what has actually been accomplished in these 121 years, notwithstanding our long and deep interest in and study of Christian missions in general and Burma missions in particular.

Judson and the Burma missions belonged to all the Baptists of America and were supported by them for over thirty years. Prof. Paul R. Hackett who has charge of the Judson High School for boys at Moulmein where Judson labored so long, told me that the original records, which he is studying, reveal the fact that Judson received his best support from the South, especially from Georgia and the Carolinas. So the South has a large stake in these Burma missions, though the work is now under the Northern Baptist Convention.

Moreover, many of the missionaries at present laboring in Burma are from the South. Mr. Hackett from Tennessee, Rev. C. L. Conrad and Rev. Wyatt from Missouri, Rev. H. O. Wiatt from Virginia, and Rev. and Mrs. Dyer from Kentucky. And several others were trained in our Louisville Seminary and missionary training school.

Furthermore, the missionaries and native Christians of our own Southern work cannot possibly give us a warmer or more loyal welcome than that which we received in Burma.

For these reasons and on principle, we want our Southern people to know something more of this work and to think of it more sympathetically and prayerfully than ever before.

Dr. C. E. Chaney of Rangoon, the field secretary of our Burma Baptist missions, expressed the broad Christian spirit when he said he and Mrs. Chaney were glad to do what they could for us (and they did much) because it was in the interest of missions at large, our own as well as theirs.

"What hath God wrought," was constantly on my mind as we went from one mission station to another, from one church to another, from one mission school to another. If my faith in the resurrection of Christ needed any confirmation it would find enough right there. "He is alive," is the only thing that can adequately explain the results of Baptist missions in Burma.

Work is being done in thirteen different languages among as many tribes and races. And miracles of God's grace are occurring among them every day. We were invited to tea at Judson College by Miss Helen Hunt, M.A., dean of women, the charming daughter of Dr. Emory Hunt, of Buckness University, and we sat down with girls from twelve different races in their na-

tive costume. They were from the second, third and fourth generation of Christians in their family.

Judson College in Rangoon with several hundred students is the center and peak of the Baptist Mission School System of Burma. It is also one of the five constituent colleges of the University of Rangoon.

There are five other Baptist schools in Rangoon and many others throughout the country. We visited, and I spoke to, several of them in different places. Their native ministers and missionaries, church and civic leaders are coming from these schools. I will mention just two cases with which we had personal contact and which alone would justify the large outlays for these mission schools.

Dr. Chaney had written me before we left America expressing the hope that I would meet brother Saw Chit Maung in Berlin who was returning from two years study in America to take up work with his people in Burma. Brother Chit Maung chanced to cross the Atlantic with our Baptist party en route to Berlin. I found in some conferences with him that he is a most engaging personality, a bright well trained student and withal a deeply consecrated Christian. At Berlin he responded to the Roll Call of Nations for Burma and also delivered an address. He acquitted himself nobly and his people have every reason to be proud of him. They were eagerly awaiting his arrival when we were in Rangoon. He had studied law and would do doubt have made a high mark as some of his own countrymen and his father before him have done. But he gave up law for the gospel ministry, because, as he expressed it, he thought it more important to "preach love than to practice law."

We drove out to Thonze and Tharrawaddy, some eighty miles from Rangoon. They are only two or three miles apart. A five minute walk from our mission in Thonze brought us into the center of a jungle village, with all of its primitive sights, sounds, smells, habits and customs. These places were the center of the 1931 revolution.

The work at Tharrawaddy is conducted entirely by natives with Thra San Baw, O.B.E., in charge. He was a loyalist during the revolution. The rebels put a price of 500 rupees on his head. The government afterwards decorated him. They have a splendid high school here with over 200 students. I enjoyed speaking to them.

Sitting at tea in the home of Thra San Baw following our public service I asked his son-in-law, the headmaster of the school, if they had ever had any ministers to go out from this school. He assured me there had been several, "among whom," with a pardonable pride in manner and voice, "was Saw Chit Maung." The same Saw Chit Maung of the Europa and Berlin experience, who is taking up his work in Rangoon at the Karen Seminary and who is destined for a high and influential place.

The other case is that of Dr. Ma Saw Sa. When we arrived in Rangoon on Monday morning we

found a beautifully written note from her requesting us to come to tea in her home on Tuesday afternoon to meet some of her Murmese friends. She sent her car for us promptly on the hour. We were received into a lovely large home with wonderful warmth, cordiality and hospitality. We were introduced to the company of some twenty-five guests, including another woman doctor, lawyers, business men, university professors and other leaders of Burmese life and thought.

Now who is this Dr. Ma Saw Sa? It would require too much space to tell it all. But she sits as a member of the Administrative Council of the city of Rangoon. She went to the London Round Table Conference as a delegate from her country. She came to America once on an important mission. She is the first native woman doctor in Burma. And withal she is a charming Christian woman, a product of our Baptist mission schools, a graduate of Judson College, Rangoon. What a trophy for Christ, the church and Christian missions!

I spoke to nearly 200 theological students in the combined chapel service of the Karen and Burmese Seminaries. What a power they can be for God throughout the country.

But, there is more than the school work. Evangelism, Bible and tract distributions and all other forms of mission work go on constantly.

Rev. C. L. Conrad, field worker for the Pwo Karen at Bassein told me with great enthusiasm of how God is blessing their personal evangelism in that field. A really great revival and work of grace is going on daily. Last year they baptized over one thousand. Already, this year, they have baptized 1,200.

Time and space fail me to tell of the many other things we saw and heard of our work in Burma.

Dr. and Mrs. Chaney gave us the privilege of meeting some forty missionaries in their home one evening. They are a fine high type crowd. The laymen's enquiry criticism finds no place here. And by the way, the harm that report did the mission cause at home is only equalled, if not exceeded, by the confusion and problems it has created on the mission fields.

We had a service, presided over by the honorable Sidney Loo Nee, in the Vinton Memorial Hall on the mission compound on Monday evening. You cannot imagine my surprise, when thinking that I was go-

* BALD MEN!

Wake Up Your Dormant Hair Roots!

If your hair roots are not dead but merely dormant, give your scalp a chance by stimulating the hair roots with Japanese Oil, the antiseptic counter-irritant. Thousands have reported astonishing results. Many who have given up in despair turned to Japanese Oil as a last resort, and have been rewarded with new hair growth. You owe it to yourself to try this highly successful preparation. You'll be amazed at the way it removes loose dandruff, stops scalp itch and helps promote new, strong, healthy growth, 60c a bottle at any druggist in America. (Economy size, \$1.)

FREE: Valuable book, "The Truth About the Hair." Write National Remedy Co., 56 W. 45th St., Dept. 37A, New York.

JAPANESE OIL

* This advertisement reviewed and approved by a registered physician.

ing to a small mission, I found myself on the platform of an auditorium seating some 1,200. This is a marvel of God's grace in Burma.

Our public experience in Rangoon came to an end on Wednesday evening with a service in the exquisite \$250,000 chapel of Judson College. This building, the heart and center of the campus spiritual life, would do credit to any American university. Its spacious capacity was well filled with faculty, students and citizens for this service. Principal G. S. Jury, Ph.D., presided. What an inspiration! How grateful to God!

This visit to our brethren in Burma, the scenes of Judson's labors and the sweet Christian fellowship will always abide as a fragrant and cherished memory.

—BR—

S. S. ATTENDANCE NOV. 4, 1934

Jackson, First Church	946
Jackson, Calvary Church	1,016
Jackson, Grif. Mem. Church	636
Jackson, Parkway Church	220
Meridian, First Church	814
Hattiesburg, First Church	663
Columbus, First Church	731
Laurel, First Church	509
Laurel, West Laurel Church	469
Laurel, 2nd Ave. Church	268
Laurel, Wausau Church	63
Clarksdale Baptist Church	368
Florence Baptist Church	181
Braxton Baptist Church	72
Columbia Baptist Church	517
Springfield Baptist Church (Scott County)	153
Brookhaven, First Church	637

—BR—
Young Alois had but recently arrived in a western city and was greatly interested in sights and sounds unfamiliar to him.

One evening he heard a street vendor calling his wares. "Hot Tamales and wiener wursts!"

Running to his father the boy exclaimed, "Oh, Papa, there's a weather man out here and he says, 'Hot tomorrow; wind in the west!'"

—BR—
"And when Mrs. Gubbins sez you wasn't no lidy, wot did yer say?"

"I sez, 'Two negatives means an infirmary,' and I knocks 'er down. She is now in the 'orspital."

1,145 Days

of free and part free service were given last month, at a cost to the hospital of \$4,195.80. Thus, this hospital is carrying on its work of

Healing Humanity's Hurt

Pastors and others who ask us to care for a patient free of charge, should see to it that the church from which the patient comes pays at least a part of the cost of the patient's care.

Southern Baptist Hospital

Louis J. Bristow, Supt.
New Orleans, La.



OLD SERIES
VOLUME LV

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